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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

PRIORITY DATE	APPLICATION NUMBER	provisions of Chapter 263, Laws of Wash ales and regulations of the Department of PERMIT NUMBER S 2-22232 P		CERTIFICATE NUMBER 8 2-22232 C	
April 17, 1974	s 2-22232				
NAME					
JAMES E. AND HELEN V. C	YC AS:	····			
10110 St. Helens Ave.	Vancou	uver, Washington		(7# CODE) 98664 =	
 of a right to the use of the sufficient to the provishing. ose of said waters has been 	nerem named applicant has meepidelic waters of the State optionation of the State optionation of the State of State of the	of Washington as: I by the Departm the the laws of the	herem define ent of Leolo	d, and under and specifical are and that said right to the	
	PUBLIC WATER TO	BE APPROPRIATED			
unnamed springs			4	4 <i>[N</i>	
TO WE TANK OF IT SUBLACE ALTERS					
				- S. ' // /	
0.06	PAYM M. M. GALLONS OF	F MIN. TE	MA ONE MA	1,14 (11)	
6 acre-feet per vear	irrica	tion of 3 acre	s /	May 1 to 0 toper 1	
		- 4		cacu vear	
1000000 at the statement of the state of the					
	LOCATION OF DIVE	RSION WITHDRAWA			
POPODRIMATE OR ATOMAS TO	L. L. AAHONIN MOORES				
				11.	
	L. L. AAHONIN MOORES			11.	
	L. L. AAHONIN MOORES			1.	
1700 feet worth and 260	Libert will be the south	west turner of	Section 0		
1700 feet worth and 260	Libert writtens t Fret east of the south	west turner of			
1700 feet north and 260	Library with many to be south	west turner of	Scetlon (v [6]	
1700 feet worth and 200	Library with many to be south	Kest orner et	Scetion C	V AS	

141.157

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was mosed on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be snaject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire nothing the dimensions not greater than .125 (1/8) inch.

The right to the land of the water aforesed hereby confirmed is restricted to the land or place of as increme described, except as propoled in ReW > -8 sec. > 98 300, and 90.44 (2)

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided to 90% 90/14/180

Given under my hand and the scal of this office at onympto.

Washington, the Fight day

of Janua

Jamary 19 78

WILBUR G. HALLAUER, DIRECTOR Department of Ecology

ENGINEERING DATA

OK ...

by ASSELSTINE, Regional Manager

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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

X Surface Wa	ter dissued in accordance with the amendments thereto, and the r	provisions of Chapter 117, L ules and regulations of the D	aws of Washington for 1 epartment of Ecology	917, and	
Ground Wa	ter (Issued in accordance with the amenuments thereto, and the ri	provisions of Chapter 263, L ules and regulations of the D	aws of Washington for 1 epartment of Ecology 1	945, and	
PRIORITY DATE	PRIORITY DATE APPLICATION NUMBER		CERTIF	CERTIFICATE NUMBER	
April 17, 1974	s 2-22232	s 2-22232	P S	s 2-22232 C	
NAME					
JAMES E. AND HELEN V. GR					
APDRESS (STREET)	-CiTr)		ISTATE	IZIP CODE)	
10113 St. Helens Ave. This is to certify that the he	Vancou	and the state of the second se	ington	98664	
of a right to the use of the subject to the provisions co- use of said waters has been firmed by the Department o	ntained in the Permit issue vertected in accordance w	d by the Department ith the laves of the S	t of Ecology, and	that said right to the	
	PUBLIC WATER TO) BE APPRI)PRIATED			
SOURCE				9 // Th.	
unnamec springs					
TRIBLITARY . THE SHREACE WATERS			- 1		
MAX-10-W COBIC FEET PER SECOND	MAXIVEM GALLONS P	R MINLTI	MAXINGM ACRESTET T	ER VEAR	
0.06			6		
DUANTITY, TYPE OF USE, PERIOD OF	14				
6 acre-feet per year	irrig.	ation of 3 acres	May 1	to October 1	
Section (Control of Control of Co	The second secon		each	year	

Analysis and Analy					
		K 76.	TP	- 6	
**************************************	LUCATION OF DIV	ERSION WITHDRAWAL			
APPROXIMATE LOCATION OF OR	FRSION WIT IS TAWAL				
1700 feet north and 200	feet east of the sout	lwest corner of S	e.tion 31.		
The state of the s					
	_			T	
THE APPLICATION OF SMALLEST LEVEL AND IN		17: Who is in 18 Ah. #.	FOR A WAR WARLA	L 1c (3 , N7)	
Government Lot 3	31	2 6	E 28	Skarania	
ANGELES DE L'ANGELLES. EN REMARKE SERVICE DE PROPERTIES		PLATTED PROPERTY		A MANAGEMENT OF A PARTY	
F-0.4	COLF.	OF POVE NAME OF PL	AT OR ADDITION)		
1 FG	AL DESCRIPTION OF PROPE	RTY ON WHICH WATE	R IS TO BE USED		
**************************************	MR (PARK) MARK - MARKE - MARKET MARK - M. MARK (MARK) MARK - MARK (MARK)	ti makaman agas a ng palamenga, agantaga da ng palamenta da kataman ng palamenta da kataman ng palamenta ng p		And particular superior control by a character property and the stall the latter of the Administrative	
Wawis, Government Lot 3 a	nd 4, Section 31 T. 2	m., R. 6 E.W.M.;	LESS THE nort	h 757 feet theree	
and LESS road.					

The Water Resources Act of 1971 specifies certain criterin regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficise waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh hard a openions with dimensions not greater than .125 (1/8) inch.

The right to the use of the water approval hereby continued is restricted to the linds or place of see herein described, except as provided in RCW 90-03.386-90-03-390, and 90-44-020

This certificate of water right is specifically subject to relinquist aent for nonvise of water as provided in R' \,\text{W} 90.14 180

Given under my hand and the seal of this office at 101 ympt a

Washington, the 33th day

of January , 19 78

WILBUR G. HALLAUER, DIRECTOR Department of Ecology

ENGINEERING DATA

OK

by ASSELSTINE, Regional Manager

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