

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 1, 1973	G 2-20766	G 2-20766 P	G 2-20766 C

NAME _____
 E. REGFWALD
 ADDRESS (STREET) _____ (CITY) _____ (STATE) _____ (ZIP CODE) _____
 Rt. 1 Box 2 D Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE PUBLIC WATER TO BE APPROPRIATED
 well
 TRIBUTARY OF (IF SURFACE WATERS) _____

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	20	7.7
QUANTITY, TYPE OF USE, PERIOD OF USE		
7.7 acre-feet per year	industrial use	continuously

LOCATION OF DIVERSION WITHDRAWAL
 APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
 360 feet north and 39 feet west from the east quarter corner of Sec. 2

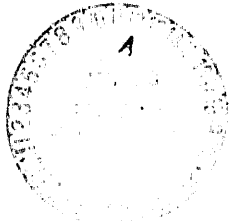
LOCATED WITHIN (S.W. 1/4) SECTION (S.W. 1/4) SECTION	SECTION	TOWNSHIP	RANGE	W.P.M.	COUNTY
SENECA		7 N	28		Skamania

RECORDED PLATTED PROPERTY
 LOT _____ BLOCK _____ OF TRACT NAME OF PLAT OR ADDITION _____
 LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the west 1000 feet of the W₂, Sec. 1, T. 2 N., R. 7 E.W.M., lying north of state highway and east of the county road and south of the north boundary line of the D. Baughman D...C. in Sec. 1; EXCEPT roads and highway right of ways.

The access port as required on your permit shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.



The right to the use of the water described and hereby confirmed is restricted to the lands or place of use therein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 9th day of January, 1978.

WILBUR C. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OR *Ritz*

by _____
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1971, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 15, 1973	G 2-20766	G 2-20766 P	G 2-20766 C

NAME
R. M. HEGENALD

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
Rt. 1 Box 2 D Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE PUBLIC WATER TO BE APPROPRIATED

WELL

TRIBUTARY OF OR SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	20	7.7

QUANTITY, TYPE OF USE, PERIOD OF USE
7.7 acre-feet per year industrial use continuously

LOCATION OF DIVERSION/WITHDRAWAL
APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
360 feet north and 39 feet west from the east quarter corner of Sec. 2

LOCATED WITHIN SMALLER LEGAL SUBDIVISION	SECTION	TOWNSHIP N.	RANGE E. OR W. W.M.	W.B.A.	COUNTY
SENECA	2	2	7 E	28	Skamania

RECORDED PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the west 1000 feet of the W2, Sec. 1, T. 2 N., R. 7 E.W.M., lying north of state highway and east of the county road and south of the north boundary line of the D. Baughman D.L.C. in Sec. 1; EXCEPT roads and highway right of ways.

The access part as required on your permit shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.



The right to the use of the water aforesaid her-by confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.14.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 9th day of January, 1978.

WILBUR C. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK *RHS*

by _____
E.W. ASSELSTINE, Regional Manager

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