84853

BOOK G

PAGE 8-25

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

X Surface Water amen	ed in accordance with the providents thereto, and the rules	isions of Chapter 1 and regulations of 1	17. Laws of Washin the Department of I	gton for 1917, and Ecology.)
	d in accordance with the provi dments thereto, and the rules a	isions of Chapter 29 and regulations of t	53, Laws of Washing the Department of E	gton 945, and
PRIORITY DATE APPLICA	TION NUMBER	PERMIT NUMBER		CERTIFICATE NUMET 9
<u>September 29, 1976</u> S	2-24338	<u>S 2-24338</u>	P	S 2-24338 C
NAME ROBERT BOWLBY				
ADDRESS (STREET)	(CITY)		(STATE)	(ZIP CODE)
M.P. 048 R. Old State Road	Carson	T .	ashington	98610
This is to certify that the herein nat of a right to the use of the public w subject to the provisions contained use of said a tters has been perfecte firmed by the Department of Ecolog	vaters of the State of in the Permit issued b d in accordance with v and entered of record	Washington as y the Departn the laws of the dayslown	herein defined tent of Ecolog e State of Was	, and under and specifically
SOURCE	PUBLIC WATER TO BE	APPROPRIATED	) ************************************	
Panther Creek				~
TRIBUTARY OF HE SURFACE WATERS				
Wind River MAXIMUM CUBIC FEET PER SECOND	<b>—</b>			
.01	MAXIMUM GALLONS PER MII	N) TE	MAXIMUM ACI	TE-FLET FER VEAR
OUANTITY, TYPE OF USE, PERIOD OF USE  1 acre-foot per year	domesti	c supply		continuously
Annual Control of the				
			-	
	LOCATION OF DIVERSI	SAL BUTLODAY		
APPROXIMATE LOCATION OF DEVENOUS IN	LOCATION OF DIVERSION		4E	-
1100 feet West and 100 feet No	orth from center o	f Section 6	Market Market Commencer	-
aring and defining the state of			The second second section is the second second second	
SELNW		AN	8 E	29 Skamania
	RECORDED PLAT			
• •		CHOE THATMERA	HOME TO BE A TOTAL OF	
LEGAL DESCR	RIPTION OF PROPERTY	ON WHICH WA	TER IS TO BE U	SED
A tract of land located in 600 as follows: Beginning at the slang the west line of said Gowith the east line of said Gowith the sauth line of the said Gowof beginning; EXCEPI that port Beginning; at a point 600 feet Government hot 5; thence north thence east 165 feet to the prota portion of the above dead by deed dated May 3, 1901, and of Skamania County, Washington	southwest corner overnment Lot 5 no remment Lot 5; the remment Lot 5; the ion thereof described a 26% feet; thence dint of beginning; ribed real proper recorded May 5; (c) CAID tract cont.	of the said rth 877.8 f. ence south a ence west 1: ibed as fol North of th West 165 f. AND FXCEPT ty to be use 1901, at par aining 2.64	Government cet; there e B77.8 feet t 254 feet more lows: e Southwest eet; thence a conveyance of for a pub ge 300 of Bo geres, more	Lot 5; thence east to intersection to intersection with re or less, to the point corner of said South 264 feet; se to the public plic burying place pook " of Leedo, Records or less;
TOGFTHER WITH an easement for an access rand 20 feet in width over a strip of land lying easterly of and adjacent to the north 300 feet of the east boundary thereof.				

(SEE RE . ERSE SIDE)

BOOK 9 PAGE 826

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this permit was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the permittee that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intoke shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching ().5 foot per second, as measured one foot in front of the screen.

84353

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WHITEH, FRED BY		
OF	W / 1	
AT A SECTION		
RECORDED IN SOOK		- 1
OF AT FACE	YGG!STEGED	_
RECORDS OF CHAMATIM COUNTY, WASH	INDEXE: I'm	
OSDERT OF THE PROPERTY OF THE	Production of the second secon	
D&bit king	00MP4 85B	· / / ·
	MARLED	7(
The right to the use of the wa described, except as provided in RCW 90 to	iter storesaid nereby continued spectric 03,380, 90 03-390, and 90-44 0,59	ted to the lands or place of use heren
This certificate of water right is sp 90.14.180	pecifically subject to relinguishment for non	nuse of water as provided in RCW
Given under my hand and the	seal of this office at 01vmpi:	Wa hington, this . 9 th. day
of September 19 7	7	
	WILBUR G. HALLAUER, Department of Ecology	DIRECTOR
ENGINEERING DATA	The same of the sa	18 Carabaguaran and Car
OR 12725	by E.W. ASSELSTINE,	Regional Manager

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84853

BOOK & PAGE 925

STATE OF WASHINGTON

## DEPARTMENT OF ECOLOGY

TIFICATE	OF WATER	RIGHT	
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			CERTIFICATE NUMBER S 2-24338 C
(CITY)	con	(STATE)	(ZIP CODE)
ned applicant has vaters of the Stat in the Permit issu d in accordance v v and entered of i	made proof to to e of Washington wid by the Depar with the laws of ecord as shown.	he satisfaction of as herein define timent of Ecolo the State of Wo	rd, and under and specifically
PUBLIC WAVER 1	TO BE APPROPRIAT	ED	
•			
		4	$\sim$ $\sim$ $\sim$
MAXIMUM GALLONS	PER MINUTE	MAXP , M A	CRE-FEET PER YEAR
dom	estic supply		continuously
-	474		
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THORAWAL			
orth from cent	er of Section	6	
1,22	It. Whowip & To	A facility of the same	
	3	8 E	29 Skamaria
KECUKDED			T.r.*43
IPTION OF PROPE	RTY ON WHICH V	VATER IS TO BE	U3ED
southwest corrections to the correction of the c	ner of the sa. 5 north 877.8; thence sout; thence west; thence west estribed as force West 165 ing; AND EXCELUPET to be 4, 1901, at pontaining 2.6	id Covernmen feet; thence the 877.8 feet mollows: the Southwest feet; thence TT a conveyanused for a proage 300 of 154 acres, monwidth over a width over a	t Lot ); thence e east to intersection to intersection with one or less, to the point corner of said e South 264 feet; nee to the public whice burying place book C of Deeds, Records te or less;
	din accordance with the dinents thereto, and the thements are soft the Start in the Permit issued in accordance of and entered of the Public Wayer:    MAXIMUM GALLONS	din accordance with the provisions of Chapter Interest thereto, and the rules and regulations of din accordance with the provisions of Chapter Interest thereto, and the rules and regulations of Interest of the State of Washington and the Permit issued by the Depart of the State of Washington of the Permit issued by the Depart of the Appropriate with the laws of an accordance with the laws of the Interest of Interest of Section of the Interest of Interest	Carson Washington was deplicant has made proof to the satisfaction of caters of the State of Washington as herein defining the Permit issued by the Department of Ecolod in accordance with the laws of the State of Washington as herein defining the Appropriate of Washington as herein defining the Permit issued by the Department of Ecolod in accordance with the laws of the State of Washington as herein defining the Appropriate of Washington as herein defining the Appropriate of Washington as herein defining the Appropriate of State of Washington as herein defining the Appropriate of State of Washington as herein defining the Appropriate of State of Washington as herein definition and the Appropriate of State of Washington as herein definition and the Appropriate of State of Washington as herein definition and the Appropriate of State of Washington as herein definition and the Appropriate of Washington and the

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COUNTY OF SKAMANIA	~ ~ ~ ~ ~	
HEREBY CERTISY THAT THE WITIMA		
INSTRUMENT OF WINTING, PILED BY	X/I/I	
AT	- N V	
WAS RECORDED IN SOOK	7 7	
OF was a washing from the state	REGISTERED	
The right to the use of the wal described, except as provided in RCW 90.0		stricted to the linds or place of use herein
This certificate of water right is spe 90.14.180.	ecifically subject to refine ashment fo	r nonuse of water as provided in RCW
	seal of this office at 01ympia	Washington, this 2 th day
of September 19 77	• • • • · · · •	
en e		
	WILBUR G. HALLAU Department of Écolo	JER, DIRECTOR
ENGINEERING DATA	**************************************	A CONTRACTOR OF THE PARTY OF TH
OR 127715	by E.W. ASSELSTIN	E, Regional Manager

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