

84795

BOOK 7 PAGE 823

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 3, 1975	G 2-23899	G 2-23899 P	G 2-23899 C

NAME SKAMANIA SCHOOL DISTRICT # 2			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
PO 12 R. Butler Loop	Skamania	Washington	98646

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	20	9
QUANTITY, TYPE OF USE, PERIOD OF USE 5 acre-feet per year	group domestic supply	continuously
4 acre-feet per year	irrigation of 2 acres	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
1450 feet south and 1470 feet west of the northeast corner of Sec. 34.

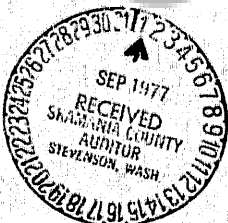
LOCATED WITHIN SMALLEST LEGAL SUBDIVISION SW $\frac{1}{4}$ NE $\frac{1}{4}$	SECTION 34	TOWNSHIP N. 2	RANGE E OR W; W.M. 6 E	T.R. & A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point 497.5 feet easterly on the true subdivision line from the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 2 N., R. 6 E.W.M.; thence south on the subdivision line 660 feet; thence easterly 330 feet; thence northerly 660 feet; thence westerly 330 feet to the point or beginning.



The total annual withdrawal under both rights for the school domestic supply and irrigation of grounds under both rights shall not exceed 9 acre-feet.

The access port as required on your permit shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal pumping rate if existing rights are injuriously affected.

84795

STATE OF WASHINGTON
COUNTY OF SKAGHANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept of Ecology

AT *11* M. *9-1* 19 *77*

WAS RECORDED IN BOOK *5*

x Misc AT PAGE *823*

RECORDS OF SKAGHANIA COUNTY, WASH.

4911000

COUNTY CLERK

E. Mesfars

REGISTERED: <i>6</i>
INDEXED: DIR.
INDIRECT:
RECORDED:
CONFIRMED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at August Washington, this 26th day
of August 1977.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OK.....

by *E. W. Asselstine*

E.W. ASSELSTINE, Regional Manager

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