

84794

BOOK 8 PAGE 821

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
January 19, 1972	23647	S 2-00817 P	S 2-00817 C

NAME	(CITY)	(STATE)	(ZIP CODE)
U. S. FOREST SERVICE, GIFFORD PINCHOT NATIONAL FOREST	Vancouver	Washington	98660
ADDRESS (STREET)			
500 West 12th St			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Trout Creek		
TRIBUTARY OF (IF SURFACE WATERS)		
Wind River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
8.25		418
QUANTITY, TYPE OF USE, PERIOD OF USE		
228 acre-feet per year	irrigation of 160 acres	May 1 to October 1
190 acre-feet per year	frost control	as needed

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL  
300 feet north and 50 feet east from the center of Sec. 27

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE E. OR W. W.M.	W.P.M.A.	COUNTY
SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	27	4	7 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NW $\frac{1}{4}$ NW $\frac{1}{4}$ , AND S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , AND NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , AND N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , AND NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , AND E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , AND NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , AND W $\frac{1}{2}$ SE $\frac{1}{4}$ , AND N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , AND SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; ALL in Sec. 27, T. 4 N., R. 7 E.W.M., LESS rights of way.



(SEE REVERSE SIDE)

CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

Also:

- 1.) The stream flow measuring gage installed by the U.S. Forest Service in Trout Creek upstream from the reservoir shall be maintained.
- 2.) The minimum flow of Trout Creek downstream from the dam shall be established at the following schedule:
 

December through June	25 cubic feet per second
July through September	Minimum flow of Trout Creek as measured at the upstream gage. Flows in excess of 8 cubic feet per second may be stored in the reservoir
October and November	10 cubic feet per second
- 3.) At low flow stages all flows according to the above schedule shall be passed through the fishway, but shall not exceed its design capacity.

These minimum flows have been tentatively established from recommendations of the Department of Fisheries and Game and not by existing statutory procedures. Therefore, at such time as minimum flows are established on this stream in accordance with Chapter 90.22 RCW, this certificate shall be conditioned to the extent of the new setting, provided that, under no conditions shall the certificate holder be subjected to a low flow requirement more restrictive than that specified above.

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STATE OF WASHINGTON  
COUNTY OF SKAGAMIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Dept of Ecology*

OF

AT 11:00 A.M. 9-1-77

WAS RECORDED IN BOOK

OF 1100 AT PAGE 921

RECORDS OF SKAGAMIA COUNTY, WASH.

*E. W. Assestine*

COUNTY ATTORNEY

BY *E. W. Assestine*

REGISTERED
INDEXED: LIR
INDIRECT
RECORDED
COMPALED
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 26th day of August 1977.

WILBUR G. HALLAUER, DIRECTOR  
Department of Ecology

ENGINEERING DATA

OK *JA*

by *E. W. Assestine*

E.W. ASSESTINE, Regional Manager

FOR COUNTY USE ONLY