

84793

BOOK 2 PAGE 819

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 6, 1973	APPLICATION NUMBER S 2-21319	PERMIT NUMBER S 2-21319 P	CERTIFICATE NUMBER S 2-21319 C
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NAME
ARTHUR H. STRODE, JR.

ADDRESS (STREET)
Rt 1 Box 34 B

CITY
Stevenson

(STATE)
Washington

(ZIP CODE)
98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and practically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Nelson Creek

TO BE TAKEN FROM
Columbia River

MAXIMUM QUANTITY PER YEAR 0.06	MAXIMUM ACRE-FOOT PER YEAR 5
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4 acre-foot per year Irrigation of 2 acres May 1 to October 1 each year

1 acre-foot per year Domestic supply continuously

LOCATION OF DIVERSION WITHDRAWAL

880 feet east and 270 feet north from the center of Sec. 36.

SECTION 36	TOWNSHIP 3	RANGE 7E	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point 11.4 feet west and 3.13 feet south of the east quarter corner of Sec. 36, T. 3 N., R. 7 E., S. 3 W.; thence south 36°29' east 298 feet; thence south 40° east 128 feet, more or less, to the northerly right of way line of State Road 14; thence in a northeasterly direction following the northerly right of way line of said Highway to a point south 40° east from the point of beginning; thence north 40° west 156 feet, more or less, to the point of beginning;

AND ALL that portion of the south 6 1/2 acres of the SE 1/4 of said Sec. 36, lying northerly and easterly of the Nelson Creek Road and northwesterly of the former location of State Road 14, said road now being a county road;

AND ALL that portion of Government lot 13 of the said Sec. 36, lying northwesterly of State Road 14 and easterly and northerly of the Nelson Creek Road and the approach thereto from State Road 14.



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

84793

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WITHIN FILED BY

Dept of Ecology

OR

AT *11:00* ON *9-1-77*

DATE RECORDED BY RECORDS

W. Hall AT PAGE *819*

RECORDS OF SNOHOMISH COUNTY, WASH.

E. W. Asselstine

E. W. Asselstine

E. W. Asselstine

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E. W. Asselstine

SEARCHED
INDEXED, EIP.
INDEXED:
RECORDED:
COMPARED:
MAILED

The right to the use of the water aforesaid hereby confirmed is restricted to the uses and purposes herein described, except as provided in RCW 90.03.280, 90.03.290, and 90.43.020.

This certificate of water right is specifically subject to relinquishment for panuse of water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia Washington this 26th day of August 1977

WILBUR G. HALLAVER, DIRECTOR
Department of Ecology

ENGINEERING DATA
OR

E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY