

84415

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 9 PAGE 801

CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 243, Laws of Washington for 1948, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S 2-21648 C	S 2-21648 P	S 2-21648	November 5, 1973

NAME
GEORGE S. NORMAN

ADDRESS (STREET)
Star Route

(CITY)
Carson

(STATE)
Washington

(ZIP CODE)
98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
undammed spring tributary of Wind River and Wind RiverTRIBUTARY OF (IF SURFACE WATERS)
Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.03		1.5

QUANTITY, TYPE OF USE, PERIOD OF USE
0.5 acre-foot per year irrigation of 1/2 acre May 1 to September 1 each year

1 acre-foot per year domestic supply continuously

fire protection continuously

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
Spring: 900 feet east and 150 feet south of the north quarter corner of Sec. 26.

Wind River: 700 feet east and 100 feet north of the south quarter corner of Sec. 23

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE 1E, 2E, 3E, 4E, 5E, 6E, 7E, 8E, 9E, 10E, 11E, 12E, 13E, 14E, 15E, 16E, 17E, 18E, 19E, 20E, 21E, 22E, 23E, 24E, 25E, 26E, 27E, 28E, 29E, 30E	W. 1/4, 2/4, 3/4, 4/4	NAME
NW 1/4, NE 1/4, SE 1/4, SW 1/4	26	4	7 E	29	Shamania

RECORDED PLATTED PROPERTY

TRACT	BLOCK	DEFINITIVE NAME OF PLAT OR ADDITION
5		Blaisdell Tracts in Sec. 27

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

In Sec. 23:

Tracts 1 through 6 of the plat of Blaisdell Tracts; AND that part of the SW 1/4 lying east of Tracts 1 through 5 AND west of the Wind River Highway;

In Sec. 26:

Beginning at the intersection of the north line of said Sec. 26 and the west line of Wind River Highway; thence south 27°24' west 216.92 feet; thence south 51°44' west 95.97 feet to Hemlock Road; thence westerly along said road to the center of Wind River; thence northerly along said center of Wind River to the north line of said Sec. 26; thence east to point of beginning; LESS rights of way.

ALL in 1/4, 4 N., R. 7 E.W.M.



CERTIFICATE

ECY 040-1-2

(SEE REVERSE SIDE)

PROVISIONS

BOOK 5 PAGE 802

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.330, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.130.

Given under my hand and the seal of this office at Olympia, Washington, this 1st day of July, 1977.

WILBUR G. HALLAUER, DIRECTOR
 DEPARTMENT OF ECOLOGY
 Department of Ecology

by *E. N. Asselstine*
 E. N. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

84415

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PROJECT
RECORDED
COMPALED
FILED

STATE OF WASHINGTON
 COUNTY OF SKAGHANIA
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF FILING FILED BY
Dept. of Ecology
 OF *State of Wash.*
 AT *10:30 A.M.* July 12, 1977
 WAS RECORDED IN BOOK *5*
 OF *100* AT PAGE *801*
 RECORDS OF SKAGHANIA COUNTY, WASH.
E. N. Asselstine
 COUNTY CLERK