

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

84414

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S 2-23090 C	S 2-23090 P	62-23090	August 19, 1974

NAME	(CITY)	(STATE)	(ZIP CODE)
LYNN R. and/or B. JOYCE McLAIN	Loma Linda	California	92354
ADDRESS (STREET)			
25560 Hardt St.			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed stream		
TRIBUTARY OF (IF SURFACE WATERS) Rock Creek		
MAXIMUM CUBIC FEET PER SECOND 0.12	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 18
QUANTITY, TYPE OF USE, PERIOD OF USE 18 acre-feet per year      irrigation of 9 acres      May 1 to October 1		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL  
1100 feet north and 1300 feet east of the south quarter corner of Sec. 10

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE, E. OR W. 1 W.M.	W.B.A.	COUNTY
SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	3	9 E	29	Skamania

## RECORDED PLATTED PROPERTY

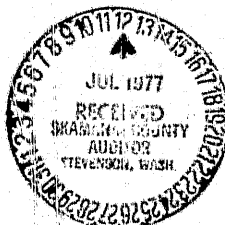
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

**McLain Property**  
South 100 feet of E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, T. 3 N., R. 9 E.W.M.; EXCEPT that portion lying northeasterly of County Road No. 3224 (Little Rock Creek Road).

AND E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, T. 3 N., R. 9 E.W.M.;

**Leighton Property**  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, T. 3 N., R. 9 E.W.M.; EXCEPT that portion lying northeasterly of County Road No. 3224 (Little Rock Creek Road).



CERTIFICATE

ECY 040-1-2

(SEE REVERSE SIDE)

## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 1 day of July, 1977.

WILBUR G. HALLAUER, DIRECTOR  
~~JOHN A. HIGGINS, DIRECTOR~~  
 Department of Ecology

ENGINEERING DATA  
 OK.....

by *E. W. Asseelstine*  
 E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

84414

STATE OF WASHINGTON  
 COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE INSTRUMENT OF WRITING FILED BY

*Dept. of Ecology*

*on July 13, 1977*

AT 10:30 A.M. JULY 13, 1977

WAS RECORDED IN BOOK 9

OF *MINES* AT PAGE 799

RECORD OF SKAMANIA COUNTY, WASH.

*E. W. Asseelstine*

COUNTY CLERK

*E. W. Asseelstine*

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR	<input checked="" type="checkbox"/>
INDEXED: <i>D</i>	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>