STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

ERTIFICATE NUMBER PERMIT NUMBER S 2-23627		S2-23627	June 24, 1974
AME ESTER S. AND ARLIE A. KNOWLTON		A Committee of the Comm	
DORESS STORETS	Cook	Washi	ngton 98605
This is to certify that the herein named of a right to the use of the public water subject to the provisions contained in the use of said waters has been perfected in firmed by the Department of Ecologs an	e Permit issued by accordance with t d entered of record	v the Department of the laws of the State laws	Feelow, and that said right to th
[2]	JELIC WATER TO BE	APPROPRIATED	REAL PROPERTY AND RESIDENCE AND REAL PROPERTY AND REAL PROPERTY OF THE PROPERT
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acre-feet per year	irrigati	ion of 3 acres	May 1 to October 1
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		RSION WITHDRAWAL	and the second half makes a specimen was substituted by the second secon
480 feet west and 185 feet north	from the south	east corner of Se	e. 10
COUNTRY WEST ARCHITECTURE	And the same of th	gyrania magasid Milyang, Graw A mark tamani ng gyrain (aliku a a an aliku a a an aliku a an an an an an an an	
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	NAME AND ADDRESS ASSESSMENT OF PERSONS ASSESSMENT ASSES	ATTED PROJERTY	The second secon
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north 132 feet; thence east 560 feet; thence south 1 AND the Sistisfies, Sec. 10, T. 3 N., R. 9 E.W.M.

Diversion intake shall be tightly screened at all times with wire mest having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW on as \$50, 90.63 500, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW

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WESLEY A. HUNTER, ACTING DIRECTOR Department of Ecology

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ASSELSTINE, Regional Manager FOR COUNTY USE ONLY COUNTY OF SKANSNIA I SE I HEREBY CENTREY THAT THE WITHIN INSTRUMENT CY TO MO. FILED BY. TE ALE THAT PRODUCES IN BOOK Zpice.... rozzie records of Manages County, Wash

REGISTERED INCUMED: DIR. MOIRECT RECORDED: COMPARED

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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

ERT FICATE NUMBER	PERMIT NUMBER S 2-23627 P	APPLICATION S2-2		PGIORITY SATE June 24,	1974
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souer unnared creek				-	
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MALIN N. C.B. 4467 FEB 9		JALLONS PER MINISTE	Affic X 254	PLATE SELVEN	9
3 acre-feet per y	ear	group domestic	supply	continuous	ly
6 acre-feet per y	ear	irrigation	3 acres	May 1 to 0	clober 1
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<u> </u>	EXAMPLE SALE PROPERTY OF THE P		. 3		
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480 feet west an		10 3	9 E	29 Skan	ania

Deginning at a point on the east line of Sec. 10, T. 3 N., R. 9 E.W.M., which is 990 feet south of the northeast corner of the SE & of said Sec. 10; thence west 660 feet; thence north 132 feet; thence east 660 feet; thence south 132 feet to the point of beginning; AND the SESE & SE & SE. 10, T. 3 N., R. 9 E.W.M.

PROVIS S

Diversion intake shall be tightly screened at all time $\frac{1}{2}$. the wire mesh having openings with dimensions not greater than .125 (1/8) inch.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.350, 90.03.550, and 90.44.030.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW $90.14\,180$

Gwen under nw i	land and the seal of this office at Oly	mpia, Washington, this 17 th	
of May			da
	JAKKXX	A. HUNTER, ACTING DIRFCTOR BUGGE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
ENGINEERING DATA			
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	E. W.	ASSELSTINE, Regional Manager	
마시막으로 발견하고 되었다.	FOR COUNTY USE O		
	3.4072	COUNTY OF SKAMANIA (SE	
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	INDEXED: DIR. &	WAS RECORDED IN BOOK 57	
	INDIRECTS	₩ 273.020 NT 1005.252	

HECCRDED:

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OF MAMAILLA COUNTY, WASH