

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ **Surface Water** Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.☐ **Ground Water** Issued in accordance with the provisions of Chapter 204, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S 2-23627 C	S 2-23627 F	S2-23627	June 24, 1974

NAME
LESTER S. AND ARLIE A. KNOWLTON

ADDRESS STREET CITY STATE ZIP CODE
Cook Washington 98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown

PUBLIC WATER TO BE APPROPRIATED

Source
unnamed creek

Point of Diversion
Rock Creek

Quantity of Water to be Appropriated	Use	Period of Use
0.06	group domestic supply	continuously
3 acre-feet per year	irrigation of 3 acres	May 1 to October 1

LOCATION OF DIVERSION WITHDRAWAL

Approximate location of diversion withdrawal
480 feet west and 185 feet north from the southeast corner of Sec. 10

Section	Range	Township	County	State
SE 1/4 Sec. 10	3 N.	9 E.	29	Grassland

RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

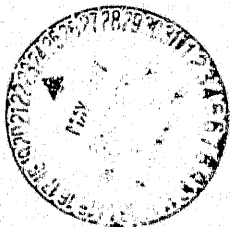
Beginning at a point on the east line of Sec. 10, T. 3 N., R. 9 E.W.M., which is 990 feet south of the northeast corner of the SE 1/4 Sec. 10; thence west 660 feet; thence north 132 feet; thence east 660 feet; thence south 132 feet to the point of beginning; AND the SE 1/4 Sec. 10, T. 3 N., R. 9 E.W.M.

CERTIFICATE

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.080, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of May, 1977

WESLEY A. HUNTER, ACTING DIRECTOR
JOHN A. BAKER, DEPUTY DIRECTOR
Department of Ecology

ENGINEERING DATA

by E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

841072

STATE OF WASHINGTON
COUNTY OF SKAMIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF RECORD WAS FILED BY

OF

AT MAY 29 1977

THE RECORDS IN BOOK

OF PAGE 252

RECORDS OF SKAMIA COUNTY, WASH.

COUNTY CLERK

REGISTERED
INDEXED: DIR.
INDIRECT
RECORDED
COMPARED
MAILED

84072

BOOK 17 PAGE 100

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 127, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S 2-23627 C	S 2-23627 P	S2-23627	June 24, 1974

NAME
LESTER S. AND ARLIE A. KNOWLTON

ADDRESS - STREET

CITY
CockSTATE
Washington

ZIP CODE

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed creek

TRIBUTARY TO SURFACE WATERS

Rock Creek

MAXIMUM CUBIC FEET PER SECOND
0.06

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRES-FEET PER YEAR

9

QUANTITY, TYPE OF USE, PERIOD OF USE
3 acre-feet per year

group domestic supply

continuously

6 acre-feet per year

irrigation 3 acres

May 1 to October 1

LOCATION OF DIVERSION WITH

APPROXIMATE LOCATION OF DIVERSION, WITHDRAWAL

480 feet west and 185 feet north from the southeast corner

TOWNSHIP, RANGE, SECTION, QUARTER SECTION
SE $\frac{1}{4}$ SE $\frac{1}{4}$

10

3

9 E

29

Skamania

RECORDED PLATTED PROPERTY

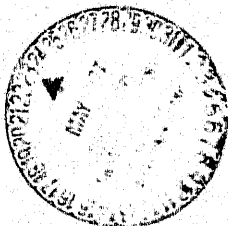
LOT, BLOCK, SUBDIVISION NAME OR PLAT NUMBER

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point on the east line of Sec. 10, T. 3 N., R. 9 E.W.M., which is 990 feet south of the northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 10; thence west 660 feet; thence north 132 feet; thence east 660 feet; thence south 132 feet to the point of beginning; AND the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 3 N., R. 9 E.W.M.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia, Washington, this 17th day of May 1977.

WESLEY A. HUNTER, ACTING DIRECTOR
~~JOHN A. BIGGS, DIRECTOR~~
Department of Ecology

ENGINEERING DATA
OR

by E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

84072

STATE OF WASHINGTON
COUNTY OF GRAMBLIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WATER RIGHT FILED BY John A. Biggs

OF Grain Processing

AT 2:30 P.M. 5-23-77

WAS RECORDED IN BOOK 57

OF Page 296

RECORDS OF GRAMBLIA COUNTY, WASH.

E. W. Asselstine
COUNTY AUDITOR

REGISTERED	<u>E</u>
INDEXED: DIR.	<u>E</u>
INDIRECT	
RECORDED	
COMPARED	
MAILED	