

83849

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 5 PAGE 776

CERTIFICATE OF WATER RIGHT

☐ Surface Water

Classified in accordance with the provisions of Chapter 177, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.

☒ Ground Water

Classified in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-23681C	S2-23681P	S2-23681	January 24, 1975

NAME	ADDRESS (STREET)	CITY	STATE	ZIP CODE
ODILE E. SZYDLO	Box 929 - .06L Sweeney Rd.	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
wall

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE FEET PER YEAR
	10	2

QUANTITY, TYPE OF USE, PERIOD OF USE		
2 ac-ft per year	group domestic supply	continuously

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
1000 feet south and 1000 feet east of the north quarter corner of Sec. 31

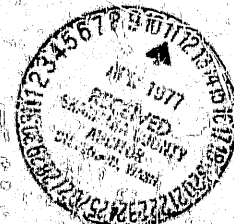
LOCAL WATER SEAL FOR LEGAL DESCRIPTION	SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY
NW 1/4	31	3	8 E	29	Skamania

RECORDED PLATTED PROPERTY

AT	SECT	DEED OR PLAT TO PLATTED PROPERTY
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point 1800 feet south of the quarter corner common to Secs. 30 and 31, T. 3 N., R. 8 E.W.M.; thence north 55°30' east 1007 feet to the northeast corner of a tract of land conveyed to C. M. Youmans by deed recorded at Page 11 or Book R of Deeds, Records of Skamania County, said point being the initial point of the tract hereby described; thence south to the meander line of the Columbia River; thence following the meander line of the Columbia River upstream to a point 200 feet east of Smith Creek; thence northerly following a line parallel to and 200 feet distant, measured easterly at a right angle, from the center of the channel of Smith Creek to the intersection with the southerly right of way line of Primary State Highway No. 8; thence following the southerly right of way line of said highway in a westerly and southerly direction to a point on the easterly boundary thereof which is south 55°30' west from the initial point; thence north 55°30' east to the initial point;; EXCEPT the right of way acquired by the S.P. & S. Railway Company.



CERTIFICATE

ECY 040-1-2

(SEE REVERSE SIDE)

PROVISIONS

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of the herein described, except as provided in RCW 90 03 880, 90 03 390, and 90 45 020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 8th day of April, 1977.

WESLEY A. HUNTER, Acting Director
Department of Ecology

ENGINEERING DATA

OK

by *E. W. Asselstine*
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

83849

REGISTERED	☒
INDEXED: DIR	☒
INDEXED: REC	☒
RECORDED	☒
COMPALED	☒
MAILED	☒

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

AT 11:15 A.M. 4-11-1977

WAS RECORDED IN BOOK

OF *Three* AT PAGE *776*

RECORDS OF SKAMANIA COUNTY, WASH.

E. W. Asselstine
COUNTY CLERK