

CERTIFICATE OF WATER RIGHT

Surface Water (classified in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ **Ground Water** obtained in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER S2-24093C	PERMIT NUMBER S2-24093P	APPLICATION NUMBER S2-24093	PRIORITY DATE March 10, 1976
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NAME _____

NAME
EVERETT T. HURST, SR. AND VEARL C. HURST

STATE

Washington

98584

ADDRESS (STREET)

209 K St

Shelton

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCES:

unformed creek

TOBACCO OF THE SURFACE WATERS:

Youtle River

MAXIMUM CUBIC FEET PER SECOND

0.02

14-00000

RECEIVED

0.5

QUANTITY, TYPE OF USE, PERIOD OF USE

domestic supply

continuously

0.5 acre-feet per year

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF EVIDENCE: 975 feet south and 400 feet west of the northeast corner of Sec. 16

FOR APTED WITHIN 30 DAYS OF RECEIPT OF THIS REPORT	DATE	APPROVED BY	APPROVED BY	APPROVED BY	APPROVED BY
NE/NE/	16	9	5 E	26	Skamania

RECEIVED PLATED PROPERTY

RECORDED PLATTED PROPERTY

DATE	TIME	NAME OF FLAGSHIP
1944	10	U.S.S. T-12

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Lot 39 of the plat of Mt. St. Helens View Lots within Sec. 16, T. 9 N., R. 5 E.W.M.



CERTIFICATE

ECY 04021-2

(SEE REVERSE SIDE)

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Issued as a supplemental supply to any certificate issued under Surface Water Permit Number S2-24082. The total diversion under this certificate shall not exceed 0.5 acre-foot per year for domestic supply, less any amount that may be diverted under Surface Water Permit Number S2-24082.

The right to the use of the water hereinafter described is hereby confirmed as restricted to the lands or place of use herein described, except as provided in RCW 90.03.310, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of April, 1977.

WESLEY A. HUNTER, Acting Director
Department of Ecology

ENGINEERING DATA
OR.....

E. W. Asselstine
E. W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY

83347

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT:	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF CERTIFICATION FILED BY

Don J. Beck

OF

AT 11th & 4th 11th 77

WAS RECORDED IN BOOK 5

OF 1122

RECORDS OF GRANT COUNTY, WASH.

COUNTY AUDITOR