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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

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	named in accordance with the provint acree, and the inter and regulations			
RTIFICATE NUMBER	TE MUMBER PERMUT SUMMER APPLICATION		MBER PRIORITY DATE	
S2-21876 C	S2-21876 P	S2-21876	Feb	ruary 11, 1974
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AMF				
ENNETH E. AND ADELIA H. ANGEL			STATE)	(ZIP CODE)
DORESS STREET		-1	Washington	98671
. P. 2.10 R. Belle Ce This is to certify that the	herein named applicant has i	made proof to the sati	sfaction of the Depa ein defined, and unc	rtment of Ecology ter and specifically
subject to the provisions c	e public waters of the State contained in the Permit issue in perfected in accordance w of Ecology and entered of r	eith the laws of the S	of Ecology, and the ute of Washington,	at said right to the and is hereby con-
firmed by the Department	DURI IC WATER T	O BE APPROPRIATED		
SOURCE	POSETO HATEN I			
innamed spring				
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Beginning at the southwest corner of Sec. 5, T. 1 N., R. 5 E.W.M.; thence north 834.82 feet; thence east 660 feet to the true point of beginning; thence north 244.79 feet; thence east 330 feet; thence south 612.83 feet to the north right of way of Belle Center Road; thence along side irght of way, westerly to a point south of the true point of beginning; thence north 507.22 feet to the true point of beginning; LESS 30-foot right of way on west line of the above described tract.

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding, utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use hereby described, except as provided in RCC 90.03-880, 90.02-890, and 90.34-020.

This certificate of water right is seccifically subject to relinquishment for number of water as provided in RCW 90.14 180.

Given under my hand and the seal of this office at01ympia, Washington, this 25th of, March "

> WESLEY A. HUNTER, Acting Director Department of Ecotors

ENGINEEPING DATA

E. W. ASSFLSTINE, Regional Manager

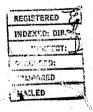
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FOR COUNTY USE ONLY

COUNTY OF SKAMANIA 1 SE

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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

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NAME AND ADDRESS				
KENNETH E. AND ADE	LIA H. ANGEL	1	TATE	-24° CODE -
M. P. 2.10 R. Bell	e Center Read	Washougal,	Washington	98671
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	LEGAL DESCRIPTION	OF PROPERTY WATER TO BE	USED ON	CONTRACTOR OF THE CONTRACTOR OF THE SECOND CON

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March

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WESLEY A. HUNTER, Acting Director Department of Eco. 183

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br E. W. ASSELSTINE, Regional Manager

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FOR COUNTY USE ONLY

County of Spanania i be

THERETY CERTIFY THAT THE INSTRUMENT OF STITING FILES &

REGISTERED INDEXCO: DIR and Area # VILED

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