CERTIFICATE	RECORD	No	XI	PAGE	No. 22

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF ADJUDICATED WATER RIGHT

This Is to Certify:
That by virtue of a decree of the Superior Court of the State of Washington in and for
Skamania County, made and entered on the 22nd day of October , 19.70
in the case of State of Washington v. George Alway and Winifred Alway, his wife, et al.,
County Cause No. 4790-C, which decree determined the rights of all known claimants to the us of the waters of Spring Creek Drainage Basin
, in accordance with Chapter 90.03 and 90.44 Re
vised Code of Washington.
Skamania Schoo, District No. 2
of Skamania , Washington
is entitled to use, subject to provisions set forth in said decree, and the laws of the State of
Washington, the waters of Katzner Spring, tributary to Spring Creek
, for the purpose of
School and School Grounds Use
The water right is confirmed in the amount of water that is reasonably and actually necessar
for the purpose aforesaid and shall not exceed 0.1 cubic foot per second, as needed and not to exceed 9.1 acre-feet per year.
That the decree aforesaid establishes said right in Class VI , with a priority date of
October 5 ,19 36
That i. 'approximate point(s) of diversion are as follows:
Point No. 1 - 750 feet north and 25 feet west of the south quarter corner of Sec. 27, T. 2 N., R. 6 E.W.M. and
Point No. 2 - 475 feet north and 200 feet east of the south
quarter corner of Sec. 27, T. 2 N., R. 6 E.W.M.
That said water right was adjudged by said decree to be and is appurtenant to the following
described real property situated in Skamania County, Washington, to-wit:
The north 660 feet of the east 330 feet of the
SWINE of Sec. 34, T. 2 N., R. 6 E.W.M.
VES 1977
28 CHARDAN 418
E STANDING S
SIN-OCCA, WASH
6010CAE

Any changes in these rights can only be in compliance with Chapters 90.03 and 20.44 RCW.

This certificate of adjudicated water right is specifically subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

This instrument is recorded in the office of the Department of Ecology, Olympia, Washington, in Volume....XI.........., of Adjudicated Water Right Certificates, at Page....22.......

Wirness the seal and signiture of the Assistant Director, Department of Ecology, affixed this

ASSISTANT DIRECTOR
Department of Ecology
State of Weshington

ECY 070-14