

83486

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGYBOOK *J* PAGE 74.5

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-21649C	PERMIT NUMBER G2-21649P	APPLICATION NUMBER G2-21649	PRIORITY DATE November 5, 1973
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NAME GEORGE S. NORMAN	(CITY) Carson,	(STATE) Washington	(ZIP CODE) 98610
ADDRESS (STREET) Star Route			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Well	TRIBUTARY OF (IF SURFACE WATERS)	
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MAXIMUM CUBIC FEET PER SECOND 1	MAXIMUM GALLONS PER MINUTE 15	MAXIMUM ACRE-FOOT PER YEAR 1
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 ACRE-FOOT PER YEAR	DOMESTIC SUPPLY	CONTINUOUSLY
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL
700 feet East and 250 feet North from the South quarter corner of Section 23.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 23	TOWNSHIP N. 4	RANGE, 1E, OR W. W.M. 7 E	W.R.L.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

TRACT 3	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Blaisdell Tracts
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

In Sec. 23:
Tracts 1 through 6 of the Plat of Blaisdell Tracts; AND that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of Tracts 1 through 5 AND West of the Wind River Highway;

In Sec. 26:
Beginning at the intersection of the north line of said Sec. 26 and the West line of Wind River Highway; thence South 27°24' West 216.92 feet; thence South 5°44' West 95.97 feet to Hemlock Road; thence Westerly along said road to the center of Wind River; thence Northerly along said center of Wind River to the North line of said Sec. 26; thence East to the point of beginning; LESS rights-of-way;

ALL in T. 4 N., R. 7 E.W.M.

CERTIFICATE

ECY 040-1-2

(SEE REVERSE SIDE)

PROVISIONS

Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The access port as required on your permit shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility towards same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 21st day of January, 1977.

WILBUR C. HALLAUER, DIRECTOR
JOHN A. BOGGS, DEPUTY DIRECTOR
Department of Ecology

ENGINEERING DATA
OK.....

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

83486

U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF Olympia, WA
AT 11:30 A.M. 1-24-77
WAS RECORDED IN BOOK 2
OF 71000 AT PAGE 745
RECORDS OF SKAMANIA COUNTY, WASH.

E. W. Asselstine
COUNTY AUDITOR

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>