

83408

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 2 PAGE 731

CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 111, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-22890C	PERMIT NUMBER S2-22890P	APPLICATION NUMBER S2-22890	PRIORITY DATE June 20, 1974
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NAME
GLEN MASONADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
Route 1, Box 385 Trout Lake, Washington 98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR 2
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QUANTITY, TYPE OF USE, PERIOD OF USE 2 acre-feet per year	group domestic supply	continuously
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1050 feet north and 100 feet east of the south quarter corner of Sec. 1

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4	SECTION 1	TOWNSHIP N. 1	RANGE, (E. OR W.) W.M. 5 E	W.B.I.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT (BLOCK) OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located in Secs. 1 and 12, T. 1 N., R. 5 E.W.M., described as follows: beginning at a point on the southerly line of Primary State Highway No. 8 east 2000 feet and south 141 feet from the northwest corner of said Sec. 12; thence north 57°20' east along the southerly line of said highway 690 feet; thence south 150 feet, more or less, to the northerly right of way line of the S. P. and railroad right of way; thence south 65°16' west along said northerly right of way line 640 feet, more or less, to a point due south of the point of beginning; thence north 46 feet, more or less, to the point of beginning.



ECY 040-1-2

CERTIFICATE

Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this Certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the Certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at _____ Washington, this _____ 24th _____ day of _____ December _____, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK _____

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

83408

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF CERTIFICATION FILED BY _____

OF _____

AT 11:30 A.M. 12-30-76

WAS RECEIVED IN BOOK _____

OF _____ AT PAGE 131

RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR

BY _____

REGISTERED
INDEXED: DIR. 4
INDEXED: 8
RECORDED
COMPARED
MAILED