

83407

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 9 PAGE 729

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 100, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 100, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>S2-21781C</b>	PERMIT NUMBER <b>S2-21781P</b>	APPLICATION NUMBER <b>S2-21781</b>	PRIORITY DATE <b>January 14, 1974</b>
NAME <b>HENRY S. STEPHENS</b>			
ADDRESS (STREET) <b>Box 321</b>			
CITY <b>Stevenson,</b>			
STATE <b>Washington</b>			
ZIP CODE <b>98648</b>			
This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.			
PUBLIC WATER TO BE APPROPRIATED			
SOURCE <b>unnamed stream</b>			
TRIBUTARY OF OR SURFACE WATERS <b>Woodward Creek</b>			
MAXIMUM CUBIC FEET PER SECOND <b>0.15</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR <b>12</b>	
QUANTITY, TYPE OF USE, DURATION OF USE			
<b>1 acre-foot per year</b>	<b>domestic supply and</b>		
<b>1 acre-foot per year</b>	<b>stockwater</b>	<b>continuously</b>	
<b>10 acre-feet per year</b>	<b>irrigation of 5 acres</b>	<b>May 1 to October 1 each year</b>	
<b>non-consumptive (alternate use)</b>	<b>fish propagation</b>	<b>continuously</b>	
	<b>fire protection</b>	<b>as needed</b>	
LOCATION OF DIVERSION WITHDRAWAL			
APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL <b>1620 feet south and 30 feet east from the northwest corner of Sec. 22</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)			
<b>SW 1/4</b>	SECTION <b>22</b>	TOWNSHIP <b>2</b>	RANGE, S. OF T. 6 N., R. 6 E. <b>23</b>
W.R.A. COUNTY <b>Skamania</b>			
RECORDED PLATTED PROPERTY			
LOT	BLOCK	OFFICE NAME OR PLAT OR SECTION	
LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON			

The west 990 feet of the SW 1/4, Sec. 22, T. 2 N., R. 6 E.W.M.; LESS roads.



ECY 040-1-2

CERTIFICATE

Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this Certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the Certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place or use hereby described, except as provided in RCW 90.03.340, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.130.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of December, 1976.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK

E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF SNOHOMISH

83497

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF RECORD, FILED IN

Dept. of Ecology

ON

AT 11:20 A.M. JAN 10, 1976

WAS RECORDED IN BOOK

OF 1100, PAGE 729

RECORDS OF SNOHOMISH COUNTY, WASH.

SP. HALL

COUNTY CLERK

E. W. Asselstine

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