

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-20994C	PERMIT NUMBER S2-20994P	APPLICATION NUMBER S2-20994	PRIORITY DATE May 4, 1973
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NAME PATRICK M. FOGARTY AND ARTHUR THOMSEN			
ADDRESS (STREET) 709 NE 107th Place	(CITY) Portland,	(STATE) Oregon	(ZIP CODE) 97220

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE unnamed springs	TRIBUTARY OF (IF SURFACE WATERS)
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MAXIMUM CUBIC FEET PER SECOND 0.15	MAXIMUM GALLONS PER MINUTE	MAXIMUM FEET PER YEAR 11.5
QUANTITY, CUBIC FEET PER SECOND 14 acre-feet per year	irrigation of 7 acres	May 1 to October 1 each year
0.01 cubic foot per second	domestic supply	continuously
0.01 cubic foot per second	stockwater	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 1250 feet east and 700 feet south of the northwest corner of Sec. 22

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 22	SECTION 22	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 10 E	W.A.L.A. 25	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T. 3 N., R. 10 E.W.M.; EXCEPT a 5 acre tract in the northeast corner thereof conveyed to School District No. 17, and the following described tract: beginning at the northwest corner of said section; thence east along section line 2,238.8 feet; thence south 528 feet; thence west 2,238.8 feet, more or less, to the west line of said section; thence north along section line 528 feet to the point of beginning.



Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable Federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this Certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the Certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.4 02

This certificate of water right is specifically subject to relinquishment for nonuse of waters provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 23rd day of December 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

83406

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF RECORDING, FILED BY

Dept of Ecology

OF

AT 4130A Dec 30 1976

WAS RECORDED IN BOOK 9

ON Page 727

RECORDS OF SKAMANIA COUNTY, WASH.

Sup Todd

COUNTY AUDITOR

E. Thompson

REGISTERED	<u>E</u>
INDEXED:	<u>D/L</u>
INDIRECT:	<u>1</u>
RECORDED:	
COMPARED	