

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>S2-21977C</b>	PERMIT NUMBER <b>S2-21977P</b>	APPLICATION NUMBER <b>S2-21977</b>	PRIORITY DATE <b>February 21, 1974</b>
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NAME

**MARGARET V. BLITZ**

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

**1060 9th St. # 5 Santa Monica California 98403**

"This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

**unnamed creek**

TRIBUTARY OF (IF SURFACE WATERS)

**Toutle River**

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

**0.01****0.50**

QUANTITY, TYPE OF USE, PERIOD OF USE

**0.50 acre-foot per second****domestic supply****continuously**

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

**300 feet south and 230 feet west from the east quarter corner of Sec. 16**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION  
**16**TOWNSHIP N.  
**9**RANGE, (E. OR W.) W.M.; W.R.I.A.  
**5 E 26**

COUNTY

**Skanania**

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

**11****1****Lange Homestead Tracts**

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

**Block 1, Lots 4, 5, 11, and 12, Lange's Homestead Tracts, in Sec. 16, T. 9 N., R. 5 E.W.M.**

Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this Certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the Certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 29th day of November, 1976.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK

by

E. W. Asseltine, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

83294

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Joseph J. Eckel

OF

AT 1 A 12-10-76

WAS RECORDED IN BOOK 9

OF 11222 AT PAGE 723

RECORDS OF SKAMANIA COUNTY, WASH.

E. W. Asseltine

COUNTY AUDITOR

83294

REGISTERED	8
INDEXED	MR. J.
INDIRECT	
RECORDED	
COMPARED	
MAILED	