

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ **Ground Water** (Issued in accordance with the provisions of Chapter 233, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22180C	S2-22180P	S2-22180	April 1, 1974

NAME

MERLIN W. FINK

ADDRESS (STREET)	9617 N.W. Golden Avenue	(CITY)	Vancouver	(STATE)	Washington	(ZIP CODE)	98665
	121 1/2 Park Road		Washouet		Washington		98665

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

White Salmon River

MAXIMUM CUBIC FEET PER SECOND

6.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 Acre-foot per year

Domestic supply

Continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

850 feet South and 850 feet East of the NW corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW 1/4 NW 1/4

SECTION

15

TOWNSHIP N.

3

RANGE, 1E. OR W. 1 W.M.

10E

W. 1/4 A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT BLOCK IF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That portion of the NW 1/4, Sec. 15, T. 3 N., R. 10 E.W.M., lying East of County Road 5A and West of County Road 3A;

EXCEPT the following 10 acre tract:

Beginning at the NE corner of the NW 1/4; thence West 429 feet; thence South 113 feet to the true point of beginning; thence South 660 feet; thence North 660 feet; thence East to point of beginning.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this Certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the Certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Nothing in this Certificate shall be construed as excusing the Certificate Holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.



The right to the use of the water aforesaid hereby confirmed is, restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 1st day of October, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK.....

by.....
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

62996

RATE OF WASHINGTON
COUNTY OF SRAHANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

OF

AT

ON

WAS RECORDED IN BOOK

OF

RECORDS OF

W

REGISTERED	E
INDEXED: DIR.	E
INDIRECT	E
RECORDED	E
COMPARED	E
MAILED	10/1/76

W

W