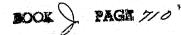
STATE OF WASHINGTON DEPARTMENT OF ECOLOGY



CERTIFICATE OF WATER REGHT

| [^{17]} | a in accordance with the provi- , and the cules and regulation. | | | | | |
|--|--|--|---|--|---|--|
| L Ground Water (Issue therete | d in accordance with the proving, and the rules and regulation | ions of Chapter 263 of the Department | , Laws of Washington f of Ecrlogy.) | or 1945, and a | mendments | |
| | MIT NUMBER | APPLICATION | NUMBER | MBER FRIORITY DATE | | |
| S2-23087G | S2-23087P | 2-23087P S2-23087 | | May 21, 1974 | | |
| al willy the second | | | | L | | |
| NAME | | ************************************** | | | | |
| RAY R. AND HELENA A. THA | GON | | | | | |
| ADDRESS (STREET) | (CITY) | (CITY) | | (STATE) (ZIP CODE) | | |
| Mile Post 12L Turk Road | Wa | Washougal | | Washington | | |
| This is to certify that the here of a right to the use of the pu subject to the provisions conta use of said waters has been pe firmed by the Department of E | blic waters of the Stat ined in the Permit issu fected in accordance v | e of Washingto ed by the Depo vith the laws o | n as herein defined artment of Ecolog f the State of Wa | d, and und | er and specifically | |
| | PUBLIC WATER T | O BE APPROPRIA | VIED | The second section is a second | THE PARTY SHARE SHE SHE SHEET SHEET SHEET SHEET SHEET SHEET | |
| SOURCE : | | | | V | | |
| unnamed spring | | | · | | | |
| TRIBUTARY OF (IF SURFACE WATERS) | | | + [| J_{Λ} | | |
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS | MAXIMUM GALLONS PER MINUTE | | MAXIMUM ACRE-FEET PER YEAR | | |
| 0.12 | 1 | | | 8 | | |
| QUANTITY, TYPE OF USE, PERIOD OF USE | | | | | | |
| 8 acre-feet per year | group domes | tic supply | contri | nuous1v | | |
| | | | | | · | |
| The state of the s | | TX | | ************************************** | ······································ | |
| | | | | | | |
| | LOCATION OF D | IVERSION/WITH | rirawat | | | |
| APPROXIMATE LOCATION OF DIVERSION/Y | ITHORAWAL | | DITTIPLE | | | |
| 950 feet north and 100 fe | et west of the sou | theast corne | or of San 19 | - I | | |
| | | June Coan | 24 OF 3/201 10 | | | |
| | | the conserved titles in the land of the conserved titles in the conserved title in the conse | | | | |
| LOCATED WITHIN ISMAILEST LEGAL SUBD | IVISION) SECTION | TOWNSHIP N. | RANGE, LE. OR W.J W.M. | W.R.I.A. C | OUNTY | |
| SEKSEK | 18 | 1 1 | 5 77 | 28 | Skamania | |
| | | PLATTED PROPE | FCTY | | ARAINE ILLE | |
| LOT BLOCK OF (GIVE NAME OF | PLAT OR ADDITION) | + [| (| | | |
| | EGAL DESCRIPTION OF E | ROPERTY WATER | TO BE USED ON | | | |
| | 100 | THE PARTY OF THE P | THE CARE OF THE | | | |

ELSELSE's, Sec. 18, T. 1 N., R. 5 E.W.M.; AMD that portion of SWASWA, Sec. 17, T. 1 N., E.S. E.W.M., described as follows:
beginning at a point 330 feet cast of the southwest corner of Sec. 17; thence north 165 feet; thence east 99 feet; thence south 165 feet; thence west to point of beginning.



PAGE 5

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be sufficient to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lan is or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.030.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

| Given under my hand and the seal | of this office at Olympia, Washington, th | is 17th day |
|----------------------------------|---|-----------------|
| ofSeptember | | |
| | JOHN A. BIGGS, Director Department of Ecology | |
| ENGINE PRING DATA | by TEV Cesale | li, |
| | E. W. Asselstine, R | egional Manager |
| | FOR COUNTY USE ONLY | |

82955

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE STYNES

PAS RECORDID IN BOO

ECCRDS OF SKAMANIA COUNTY, WASH made

HSTERE! DEXED: D INDIRECT:

RECORDED: COMPARED

MAILED