

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-23087C	PERMIT NUMBER S2-23087P	APPLICATION NUMBER S2-23087	PRIORITY DATE May 21, 1974
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NAME

RAY R. AND HELENA A. THAGON

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Mile Post 12L Turk Road**Washougal****Washington****98671**

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.12

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

8

QUANTITY, TYPE OF USE, PERIOD OF USE

8 acre-foot per year**group domestic supply****continuously**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

950 feet north and 100 feet west of the southeast corner of Sec. 18

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

N.R.1.A.

COUNTY

SE $\frac{1}{4}$ SE $\frac{1}{4}$ **18****1****5 E.****28****Skamania**

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

**SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 1 N., R. 5 E.W.M.; AND that portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 1 N., R. 5 E.W.M., described as follows:
beginning at a point 330 feet east of the southwest corner of Sec. 17; thence north 165 feet; thence east 99 feet; thence south 165 feet; thence west to point of beginning.**



The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this *17th* day of *September*, 19*75*.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *E. W. Asselstine*
by *E. W. Asselstine*

E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

82955

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, PREPARED BY

Dept of Ecology

OF *Olympia WA*

AT *11:20* A. *10-14* 19*76*

WAS RECORDED IN BOOK *J*

OF *more* AT PAGE *710*

RECORDS OF SKAMANIA COUNTY, WASH.

E. W. Asselstine

COUNTY AUDITOR

E. W. Asselstine

REGISTERED	<i>E</i>
INDEXED:	<i>DE</i>
INDIRECT	<i>E</i>
RECORDED:	
COMPARED	
MATCHED	