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ENGINEERING DATA (G)

CERTIFICATE RECORD No. 19 , PAGE No. 9058

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

| This is to certify that KENNETH G. & DORIS M. FOSTER | |
|---|--|
| of North Bonneville | , State of, has made |
| proof to the satisfaction of the S | State Supervisor of Water Resources of Washington, of a right to the use |
| | ver, xxxxiinatargxofx, |
| with point or points of diversion Sec. 29; Gov't. Lots 5 and | within the S. M. Hamilton D.L.C. of Sec. 29; Gov't. Lot 1 of 6 of Sec. 30; and E. C. Hardy D.L.C. of N., R. 7 E., W. M., under and subject to provisions contained in |
| appropriation Permit No | o. 13032 issued by the State Supervisor of Water Resources, and |
| that said right to the use of said | waters has been perfected in accordance with the laws of Washington, |
| and is hereby confirmed by the | State Supervisor of Water Resources of Washington and entered of |
| record in Volume, at I | Page 9058, on the 6th day of May , 19 64; |
| that the priority date of the right | t hereby confirmed is February 18, 1963; that the |
| imount of water under the righ | t hereby confirmed, for the following purposes is limited to an amount |
| actually beneficially used and sho | all not exceed 1.75 cubic feet per second, 350 acre-feet per |
| year, for the irrigation o | f 175 acres. |
| being parts of Sections 19, side of Primary Highway No. and 6 of Sec. 29, and Lots designated as shorelands from the Johnson D.L. the above parcels of land a | uel and Mary Jane Hamilton D.L.C. designated as Claim No. 40, 20, 29 and 30 in T. 2 N., R. 7 E.W.M. lying on the southerly 8. ALSO the Samuel M. Hamilton Homestead being Lots 1, 5 and 6 of Sec. 30, T. 2 N., R. 7 E.W.M. ALSO all lands common conting and joining the premises above described. ALSO THAT C. lying and being in Sec. 29, T. 2 N., R. 7 E.W.M. EXCEPT from pproximately 20 acres conveyed to Warren Packing Company dated rded at page 268, Book "U" of Deeds, Records of Skamania County, |
| | MAY 1964 SKANIN MIA COUNTY STEVENSON, WASH, WASH, WASH, STEVENSON, WASH, STEVE |
| NAS MARCO | 696554263576p |
| The right to the use of the | water aforesaid hereby confirmed is restricted to the lands or place of |
| ise new cribed, except as 1 | provided in Sections 6 and 7, Chapter 122, Laws of 1929. |
| of the seal and sign | ature of the State Supervisor of Water Resources affixed this |
| 6th day of May | , 19. 64. Marsha |
| | State Supervisor of Water Resources. |