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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

BOOK

PAGE 703

WATER RIGHT CLAIM

RECEIVED
DEPT. OF ECOLOGY

MAY 15 1974 102426

CASH _____ NONE

1. NAME NORMAN S. CARWOODADDRESS ROUTE 1 BOX 40STEVENSON, WASHINGTON ZIP CODE 986482. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUNDED WATERW.R.I.A. 39

(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 50 GAL PER MINUTE PRESENTLY USED NONE
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)B. ANNUAL QUANTITY CLAIMED 50 GAL PER MINUTE PRESENTLY USED NONE
(ACRE FEET PER YEAR)C. IF FOR IRRIGATION, ACRES CLAIMED 8 ACRES PRESENTLY IRRIGATED 3D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: JUNE 12 MONTHS A YEAR4. DATE OF FIRST PUTTING WATER TO USE: MONTH JUNE 15 YEAR 745. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: N. SEC 25 FEET S. SEC ANDFEET 1644.18 FROM THE N.E. CORNER OF SECTION S.E.BEING WITHIN _____ OF SECTION 25, T. 4 N N. R. 7 E W MIF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT H.E.S. NO 282 CK _____ OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: CORNER NO 1 N 18° 23' 11" W 703.46CORNER NO 2 N 47° 42' 38" W 254.48, CORNER NO 3 N 1° 42' 08" W 842.16' CORNER NO 4S 69° 38' 39" E 829.12' CORNER NO 5 S 40° 10' 36" E 1853.97 CORNER NO. 6N 89° 05' 32" W 1538.46' . ALL EXCEPT 200 FT IS BOUNDREDED BY GIFFORD PINCHARDFOREST. I HAVE THE ONLY LAND IN SECTION 25, ALL THE REST BELONGES TO GIFFORDPINCHARD FOREST, U.S. GOVERNMENT COUNTY SKAMANIA7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC, IRRIGATION, and FIRE PROTECTIONIn time will be subdivided8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

17. FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR
THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. _____

1070408763

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Norman S. CarwoodDATE MAY 13, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☒ ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE:

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98504