

CERTIFICATE OF WATER RIGHT

Surface Water defined in the rules with the provisions of Chapter 117, Laws of Washington for public water rights, and the rules and regulations of the Department of Ecology.

Ground Water defined in accordance with the provisions of Chapter 117, Laws of Washington for U.S. Land Surveyor's Water Rights, and the rules and regulations of the Department of Ecology.

FILE NUMBER	DECISION NUMBER	APPROVAL NUMBER	PRIORITY DATE
S2-21686	SP-21686	S2-21686	November 21, 1973

JAMES G. SWIGERT

Date: 2802

Period:

Proprietary

9999

I do hereby certify that the hereinabove application has made threat to the satisfaction of the Department of Ecology that the use of the public waters of the State of Washington is hereinafter set forth and specifically to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the public waters has been granted in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and certified to be valid as follows:

PUBLIC WATER TO BE APPROPRIATED

Creek Stream

River

100 feet per second

400 feet per year

1000 feet per second

4000 feet per year

5000 feet per year

irrigation of 1 acre

irrigation of 1 acre

irrigation of 1 acre

irrigation of 1 acre

LOCATION OF DIVERSION, DRAINSAGE

100 feet and 10' feet apart, on the south side of the stream bed.

SECURED PLANTED PROPERTY

Elementary

LEGAL DESCRIPTION OF PROPERTY WHERE TO BE USED ON



100-640-1-2

CERTIFICATE

Issued as a supplemental supply to Surface Water Certificate Number 6200 for group domestic and recreation. The total annual diversion for group domestic supply and recreation shall not exceed 9 acre-feet per year.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching .5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Use of this certificate is based on sufficient water available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the possibility of insufficient water supplies sufficient for preservation of the natural environment.

For the use of the use of the water, permission is granted to withdraw up to 9 acre-feet per year, as detailed in the Water Rights #6200, and 60-64-020.

This certificate of water right is specifically subject to relinquishment for misuse of water as provided in RCW 43.14.180.

Given under my hand and the seal of my office at Olympia, Washington, this

03 August 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

FOR COUNTY USE ONLY

RECEIVED AND INDEXED
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE ABOVE
INSTRUMENT IS GENUINE, FILED BY

DP:

AT 1:15 P.M. TO

WAS RECORDED IN BOOK

DE AT PAGE

COUNTY OF SKAMANIA, WASH.

COUNTY AUDITOR

SEARCHED
SERIALIZED
INDEXED
FILED
COPIED
COMPILED
MAILED

beginning at the meander corner between Secs. 11 and 12, T. 1N., R. 5 E.,
north 100 feet to the south right of way line of S.P. & S. Railroad; thence
24' west along said right of way line 2,000 feet, more or less; thence north
to the meander line of Columbia River; thence easterly, along said meander line
points of beginning.

The N.W. 1/4 of the S. 40th, Sec. 1, T. 1N., R. 8 E.M.P., lying northerly of the river, 1/4 of Primary State Highway Number 8.
EXCEPT beginning at the southwest corner of Sec. 1; thence east 3,000 feet; a part 3,073 feet; thence north 50°30' east 415.2 feet to the true point of beginning; north 3°30' east 131.5 feet; thence south 57°30' east 76.7 feet; thence south east 07.2 feet; thence south 30°30' east 23 feet to the north line of Primary State Highway Number 8; thence south 57°30' west along the north line of said highway; thence north 24°30' feet to the true point of beginning.

14.1 CERT beginning at the northeast corner of Sec. 14, Section 14, 2,000 feet north 23° feet to the northerly line of Federal State Highway Number 81; thence east along the easterly side of said highway 603.12 feet to the trip point thereof; north 70° 30' west 12.3 feet; thence west 70° 11' 45" feet; then north 21.7 feet; thence north 70° 11' 45" feet; east 70° 11' 45" feet; then north 70° 11' 45" east 70° 11' 45" feet; north 70° 11' 45" feet; then west 70° 11' 45" feet to county road; thence east along the northerly line of said county road west 122 feet to the point where the same intersects the southern boundary of Sec. 14, 1400.00 feet from the trip point of Federal State Highway Number 81.

（四）在本行的“存入”栏内，填写存入金额，同时在“摘要”栏内填写“定期存款”字样。

10. *Uttarāvadī* (वृत्तावदी) एवं *निरुपावदी* (निरुपावदी) दोनों विशेषज्ञानों के लिये उपयोगी हैं।

During the next few weeks, the time of separation will be most difficult, but you will be safe.

19. The following table gives the number of hours per week spent by students in various activities.

1960-1961. The first year of the new program was a success.

ANSWER The answer is (A). The first two digits of the number 1234567890 are 12.

• 3 6 4 E 0 2 8 6

10. The following table shows the number of hours worked by 1000 workers in a certain industry.

1933-1934. The following year he was appointed to the faculty of the University of Michigan.

Figure 1. The effect of the number of training samples on the performance of the proposed model.

beginning at a point on the line between the State of Virginia and the State of West Virginia, front from the point of beginning, in a northwesterly direction, along the line between the State of Virginia and the State of West Virginia, for a distance of one mile.

number of them also the old English names, such as King, Queen, Duke, etc.

After about 100 feet the stream turns to the right and flows generally southward, about 100 feet from the western margin of the valley, all the while following the line of

they're more or less dead now, so I don't know if they'll ever come back.

What portion of Government does it now represent? (See page 10)

northeastly of the right of way of U.S. Grant State Highway Number 8.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 2

PAGE 2

CERTIFICATE OF WATER RIGHT

Surface Water

Issued in accordance with the provisions of Chapter 17C, Laws of Washington for 1945, and ordinances thereof, and the rules and regulations of the Department of Ecology.

Ground Water

Issued in accordance with the provisions of Chapter 17C, Laws of Washington for 1945, and ordinances thereof, and the rules and regulations of the Department of Ecology.

NAME	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
	82-21656P	82-21656	November 21, 1973

SINCERELY

Prop. Name:

Portland,

Oregon

03203

I, certify that the herein named applicant has a right to the satisfaction of the Department of Ecology to use of the public waters of the State of Washington as herein set forth, and under and specifically the provisions contained in the Permit issued by the Department of Ecology, and that said right to the public waters has been perceived in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

NAME OF STREET

1111 SW 12TH AVENUE

ID. NUMBER

100-0000000000000000

MANUFACTURE RATE PER MINUTE

MAXIMUM RATE PER MINUTE

35

AMOUNT FOR SECOND

USE PER YEAR

Irrigation of 3 acres

Nov. 1 to October 1

AMOUNT FOR RECORD

SET ASIDE

From Domestic Supply

Continuously

FOR USE

Irrigation

Continuously

FOR MORE

Fire Protection At need

Continuously

LOCATION OF DIVERSION WITHDRAWAL

South end 100 feet west of the south east corner of Section 12, Twp 12 N., Range 12 E.

NAME OF PROPERTY

1111 SW 12TH AVENUE

DESCRIBED PLATTED PROPERTY

Platmania

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON



Issued as a supplemental supply to Surface Water Certificate Number 9200 for group domestic and recreation. The total annual diversion for group domestic supply and recreation shall not exceed 9 acre-feet per year.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient water available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid herein conferred is restricted to the lands or place of use herein described, except as modified in RCW 99.11.350, 99.11.390, and 99.11.370.

This certificate of water right is specifically subject to termination for nonuse of water as provided in R.C.W.
90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of June, A.D. 1902.

127 1988-1989 76

JOHN A. BIGGS, Ph.D.
Department of Evolution

ENGLISH READING 380

FOR COMMUNITY USE ONLY

COUNTY *is situated in the*

I HEREBY CERTIFY THAT THE WRITING
HEREIN IS A FAIR AND TRUE COPY OF THE
ORIGINAL WHICH WAS MADE IN MY PRESENCE.

~~AT 11:30 A.M. 1944~~ MC 60

222-128

RECORDED OF SISKIYOU COUNTY, CALIF.

SEARCHED
INDEXED, DIR
UNDIRECTED
SERIALIZED
FILED

Beginning at the meander corner between Secs. 11 and 12, T. 1N., R. 5 E.W.M., north 190 feet to the south right of way line of S.P. & S. Railroad; thence 24° west along said right of way line 2,000 feet, more or less; thence south to the meander line of Columbia River; thence easterly, along said meander to the point of beginning.

The NW^{1/4}SW^{1/4}; the S^{1/2}SE^{1/4}; Sec. 1, T. 1N., R 5 E.W.M., lying northerly of the S^{1/2}SE^{1/4} of Primary State Highway Number 8.

EXCEPT beginning at the southwest corner of Sec. 1; thence east 2,400 feet; 240.3 feet; thence north 36°30' east 625.2 feet to the true point of beginning; north 31°32' east 151.5 feet; thence south 57°33' east 76.7 feet; thence south 23°30' east 67.2 feet; thence south 34°30' east 68 feet to the north line of Primary State Highway Number 8; thence south 57°30' west along the north line of said highway 1,000 feet; thence north 240.3 feet to the true point of beginning.

AND EXCEPT beginning at the southeast corner of Sec. 1; thence east 2,000 feet; 240.3 feet; south 23 feet to the northerly line of Primary State Highway Number 8; thence east along the northerly line of said highway 921.12 feet to the true point of beginning; thence north 20°30' west 93.7 feet; thence north 46°10' west 82 feet; thence south 23°30' west 82.7 feet; thence north 32°30' east 346 feet; thence north 52° east 100 feet; thence north 62°30' east 211 feet; thence north 56°10' east 94 feet; thence south 32°30' west 196.22 feet to county road; thence following the northerly line of said county road 1,000 feet; thence south 33° west 332 feet to the northerly line of Primary State Highway Number 8; thence north 35°30' west 337.81 feet to the true point of beginning.

AND EXCEPT beginning at a point on the northerly line of Primary State Highway Number 8, 1,000 feet and about 23 feet from the northwest corner of Sec. 12; thence east along the northerly line of said highway 921.12 feet; 240.3 feet; thence north 23°30' west 82.7 feet; thence north 32°30' east 346 feet; thence north 52° east 100 feet; thence north 62°30' east 211 feet; thence north 56°10' east 94 feet; thence south 32°30' west 196.22 feet to the point of beginning.

AND EXCEPT beginning at the intersection of the north line of Government Lots 1 and 2 with the northerly right of way line of Primary State Highway Number 8, and 240.3 feet east of the southwest corner of said Government Lots 1 and 2; thence north 36°30' east 625.2 feet; thence north 31°32' east 151.5 feet; thence north 57°33' east 76.7 feet; thence south 57°30' west 68 feet to the northerly right of way line of said highway; thence north 23°30' west 67.2 feet; thence south 34°30' east 68 feet to the point of beginning.

The SW^{1/4}SW^{1/4}; the S^{1/2}SW^{1/4}; Sec. 1, T. 1N., R. 5 E.W.M.

ALL that portion of the SW^{1/4}SW^{1/4} of Government Lots 1 and 2 of Sec. 12, T. 1N., R. 5 E.W.M., lying northerly of the right of way acquired by the State of Washington for Primary State Highway Number 8.

EXCEPT Beginning at a point on the northerly line of Primary State Highway Number 8, 30°30' west 155.5 feet from the northwest corner of the property owned by School Number 8; thence along the old Luther Battalion Road north 30°30' west 1.5 feet; north 30°30' west 150 feet; thence south 31°30' west 210 feet; thence south 34°30' east 6 feet from the center thereof 15° feet; thence south 32°30' west 21° feet and 6 feet from the center thereof 15° feet; thence north 35°30' west 300 feet; thence north 35°30' west along said highway 170 feet to the point of beginning.

ALL that portion of Government Lots 1 and 2 of Sec. 12, T. 1N., R. 5 E.W.M., lying northerly of the right of way of Primary State Highway Number 8.

LESS ALL rights of way.