

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** obtained in accordance with the provisions of Chapter 90A, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.
- ☐ **Ground Water** obtained in accordance with the provisions of Chapter 90A, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.

# NUMBER	REPORT NUMBER	DATE OF DIVISION	ISSUANCE DATE
7530	82-21694P	82-21694	November 21, 1973

WILLIAM G. SWEET
 200 2802 Fortland, Oregon 97308

To certify that the herein named applicant has made request to the Secretary of the Department of Ecology for the use of the public waters of the State of Washington as herein defined, and under and specifically to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the said waters has been perfected to be consistent with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and is hereby recorded as shown.

PUBLIC WATER TO BE APPROPRIATED

Gravel Stream

Gravel River

1000 cubic feet per second	1000 cubic feet per second	1000 cubic feet per second
1000 cubic feet per year	1000 cubic feet per year	1000 cubic feet per year
1000 cubic feet per second	1000 cubic feet per second	1000 cubic feet per second
1000 cubic feet per year	1000 cubic feet per year	1000 cubic feet per year
1000 cubic feet per year	1000 cubic feet per year	1000 cubic feet per year

LOCATION OF DIVERSION WITHDRAWAL

1000 feet north and 1000 feet east of the point of diversion.

1000 feet north and 1000 feet east of the point of diversion.

RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON



Issued as a supplemental supply to Surface Water Certificate Number 8200 for group domestic and recreation. The total annual diversion for group domestic supply and recreation shall not exceed 9 acre-feet per year.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the least public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

This certificate of water right is specifically subject to relinquishment for notice of water as provided in RCW 90B 14 180.

This certificate of water right is specifically subject to relinquishment for notice of water as provided in RCW 90B 14 180.

Given under my hand and the seal of this office at Olympia, Washington, this _____ day

of August, 1978.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

DATE

FOR COUNTY USE ONLY

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT IS WRITING, FILED BY _____

ON _____

AT _____

WAS RECORDED IN BOOK _____

OF _____ AT PAGE _____

RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR

FILED
INDEXED
RECORDED
COMPARED
MAILED

Beginning at the meander corner between Secs. 11 and 12, T. 1 N., R. 5 E., S. 20 N., thence north 100 feet to the south right of way line of S.P. & S. Railroad; thence east 200 feet to the south right of way line of S.P. & S. Railroad; thence east 2,000 feet, more or less; thence south 200 feet to the meander line of Columbia River; thence easterly, along said meander line to the point of beginning.

The UNDUL: the Sheriff, Sec. 1, T. 1 N., R. 9 E. W.M., lying northerly of the N. 1/4 of Primary State Highway Number 8.

SECTION beginning at the southwest corner of Sec. 1; thence east 2,000 feet to a point 2,000 feet thence north 57°20' east 61.2 feet to the true point of beginning; thence north 3°28' east 121.5 feet thence south 57°20' east 76.2 feet thence south 89°00' east 61.2 feet thence south 26°10' east 23 feet to the north line of Primary Section Number 8; thence south 57°20' east along the north line of said Primary Section Number 8 thence north 24°13 feet to the true point of beginning.

THE E. C. CRY building at the southwest corner of Sec. 34 trends east 2.00 feet
north 23 feet to the northern line of Primary State Highway Number 8; thence
east 100 feet to the northern line of said Highway 002.12 feet to the town line.

Shore north 23°30' east 77.5 feet; shore north 42°14' east 7 feet; shore north 22°55' east 106 feet; shore north 23°41' east 145 feet; shore north 33°59' east 145 feet; shore north 40°04' east 125 feet; shore north 18°10' east 65 feet; shore north 18°10' east 65 feet.

144.02 feet to county road, then follow the northerly line of said county road west 120 feet to the north-south line of the same state highway and a north-south line 120 feet to the center of the road.

...and
... ..
... ..

...the ...

[illegible]

1. The first step is to identify the problem. In this case, the problem is that the system is not working properly.

• • • • •

[illegible]

beginning at a point on the northerly line of "Main Street" (which is 100 feet from the center of the mainline) and

corner of thence along the old north-south line 100 feet north 30°01' west 110 feet north 05°11' west 130 feet thence south 11°11' west 170 feet thence south 10°11' west 100 feet to the corner of the south 10°11' west 100 feet line.

thence north 33°24' east along said E. 1/4 Sec. 17, T. 10 N. R. 10 E. to the point of beginning

That portion of Government Lots 1 and 2, Sec. 22, T. 14N., R. 5E., S. 1N., in the Northern part of the right of way of Indian State Highway Number 3.

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CERTIFICATE OF WATER RIGHT

☒ Surface Water

Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.

☐ Ground Water

Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.

PERMIT NUMBER 82-216562	APPLICATION NUMBER 82-21656	PRIORITY DATE November 21, 1973
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NAME OF APPLICANT SUNCOAST	CITY Portland	STATE Oregon	ZIP CODE 98203
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I hereby certify that the herein named applicant has made good to the satisfaction of the Department of Ecology the use of the public waters of the State of Washington as herein defined, and under and specifically the provisions contained in the Permit issued by the Department of Ecology, and that said right to the said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

NAME OF STREAM Columbia River	MAXIMUM QUANTITY PER MONTH 15	MAXIMUM QUANTITY PER YEAR
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DATE OF SECOND Irrigation of 3 acres	FOR 1 to October 1
DATE OF SECOND Ground Domestic Supply	Continuously
DATE OF SECOND Flood Protection	Continuously
DATE OF SECOND Fire Protection	As needed

LOCATION OF DIVERSION WITHDRAWAL

At the north and east end of the southern corner of Section 1.

NAME OF PROPERTY Tharania

RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON



Issued as a supplemental supply to Surface Water Certificate Number 9200 for group domestic and recreation. The total annual diversion for group domestic supply and recreation shall not exceed 9 acre-feet per year.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimension not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for cause of water as provided in RCW 90.14.450.

Given under my hand and the seal of this office at Olympia, Washington, this 22nd day of August, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENCLOSING DATA

by *[Signature]*
R. E. Applewhite, Regional Manager

FOR COUNTY USE ONLY

MADE UP FROM _____
COUNTY COMMISSIONER: _____

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OR WRITING, FILED BY _____

OF _____

AT 10:15 A.M. 9-7-76

WAS RECORDED IN BOOK 9

OF 1126 AT PAGE 608

RECORDS OF SKAMANIA COUNTY, WASH.

[Signature]

COUNTY CLERK

[Signature]

REGISTERED	☒
INDEXED, OR	☒
INDEXED	☒
RECORDED	☒
COMPARED	☒
NAME	

beginning at the meander corner between Secs. 11 and 12, T. 1N., R. 5 E.M., north 190 feet to the south right of way line of S.P. & S. Railroad; thence south 24' west along said right of way line 2,000 feet, more or less; thence south to the meander line of Columbia River; thence easterly, along said meander line to the point of beginning.

The NW^{1/4} of the SE^{1/4}, Sec. 1, T. 1N., R. 5 E.M., lying northerly of the line of Primary State Highway Number 8:

EXCEPT beginning at the southwest corner of Sec. 1: thence east 2,400 feet; thence north 248.3 feet; thence north 56°20' east 623.2 feet to the true point of beginning; thence north 51°33' east 131.6 feet; thence south 57°33' east 76.2 feet; thence south 57°33' east 67.2 feet; thence south 34°30' east 53 feet to the north line of Primary State Highway Number 8; thence south 57°20' west along the north line of said Highway Number 8; thence north 248.3 feet to the true point of beginning.

AND EXCEPT beginning at the southeast corner of Sec. 1: thence east 2,400 feet; thence south 23 feet to the northerly line of Primary State Highway Number 8; thence east along the northerly line of said Highway 991.12 feet to the true point of beginning; thence north 25°30' east 91.3 feet; thence north 42°16' east 82 feet; thence north 42°16' east 80.7 feet; thence north 12°01' east 145 feet; thence north 52° east 128 feet; thence north 61°42' east 173 feet; thence north 54°10' east 94 feet; thence south 17°30' east 156.92 feet to county road; thence following the northerly line of said county road 704.15' west 130 feet to the northerly line of Primary State Highway Number 8; thence south 17°30' west 177.81 feet to the true point of beginning.

AND BEGINNING at a point on the northerly line of Primary State Highway Number 8, 2,400 feet and south 31 feet from the southwest corner of Sec. 12: thence east along the northerly line of said Highway north 57°01' east 111.2 feet; thence north 57°01' east with the southerly line of the county road; thence following the southerly line of said road in a westerly direction to a point north of the point of beginning; thence south to the point of beginning.

AND EXCEPT beginning at the intersection of the north line of Government Lot 1 with the northerly right of way line of Primary State Highway Number 8, east 231.5 feet east of the northwest corner of said Government Lot 1: thence south 57°01' east 111.2 feet to the southerly right of way line of said Highway; thence following the northerly line of said Highway 170 feet to the point of beginning.

The SE^{1/4} of Sec. 1, T. 1N., R. 5 E.M.

ALL that portion of the NW^{1/4} of Government Lot 1, Sec. 11, T. 1N., R. 5 E.M., lying northerly of the right of way awarded to the State of Washington for the Primary State Highway Number 8:

EXCEPT beginning at a point on the northerly line of Primary State Highway Number 8, 95°31' west 155.5 feet from the northwest corner of the concrete cross by School District Number 9: thence along the old Luther Cattarini Road north 32°01' west 145 feet; thence north 32°01' west 150 feet; thence south 31°53' west 200 feet; thence south 17°30' east 156.92 feet to county road; thence following the northerly line of said county road 704.15' west 130 feet; thence south 17°30' east 177.81 feet to the point of beginning.

ALL that portion of Government Lots 1 and 2 of Sec. 12, T. 1N., R. 5 E.M., lying northerly of the right of way of Primary State Highway Number 8:

LESS ALL rights of way.