

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (checked and subsurface water) Rights in Streams of the State of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.
- ☐ Ground Water (checked and subsurface water) Rights in Ground Water of the State of Washington for 1947, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER
82-236150

WATER RIGHT NUMBER
82-236050

APPLICATION NUMBER
82-23605

PERMIT DATE
June 30, 1974

APPLICANT
JESSE V. AND LINDA M. GUSTAFSON

ADDRESS (STREET)
1322 W 7th

CITY
Olympia

STATE
Washington

ZIP CODE
98502

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology, and records of records as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unbarred spring

TRIBUTARY OF THE SURFACE WATERS

Toutle River

MAXIMUM CUBIC FEET PER SECOND

0.01

MINIMUM CUBIC FEET PER SECOND

MAXIMUM ACRE-FOOT PER YEAR

0.3

QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-foot per year

domestic supply

continuously

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

Lot 19 of the plat of Gustafson's Mt. St. Helen View Lots

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

16

TOWNSHIP N.

9

RANGE E.

5 E

W.R.L.A.

26

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Lot 19 of the plat of Gustafson's Mt. St. Helen View Lots within Sec. 16, T. 9 N., R. 5 E.W.M.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



This certificate of water right is specifically subject to reimbursement for nonuse of water as provided in RCW 90.14.130.

JOHN A. BIGGS, *Director*
Department of Ecology

2K. _____

bt

E. E. Asselstine, Regional Manager

FOR COUNTY USE ONLY

5201

STATE OF WASHINGTON
COUNTY OF SKAGANNA

I HEREBY CERTIFY THAT THE WORK

INSTRUMENT OF WRITING FILED BY

RE

12

100

14-00000

SECRET

100

COUNTY AIRPORT

22

15

THE

[illegible]

100

[illegible][illegible]

CERTIFICATE OF WATER RIGHT

1. The first of these is the fact that the Bureau of the Census, in its report of 1955, and subsequent years, has shown that the number of persons in the United States who are aged 65 and over is increasing at a rapid rate. This is due to the fact that the number of persons born in the United States who are aged 65 and over is increasing at a rapid rate. This is due to the fact that the number of persons born in the United States who are aged 65 and over is increasing at a rapid rate.

02-2257

[illegible]

27.05.2007

DATE: 1950 11 20

[illegible]

43 34 13 11 419 404

Figure 1

[illegible]

79505

This is to certify that the above-named applicant, the main subject of the nomination of the Department of Ecology of a right to enter in public service of the State of Washington, has in defined, and under and specifically referred to the nomination, obtained the following Ph.D. degree from Department of Ecology, and that said right to the of said nature is hereby granted to said individual in the name of the State of Washington, and with the endorsement of the Department of Ecology, and with the approval of the Governor of the State of Washington.

WATER RESOURCES

REFERENCE: *Journal of Management Education* 26(10):1171-1181, 2002.

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0-03

[illegible]

Y. H. Hsu, Y. H. Chen, and C. H. Chen

23

DATE: 01/25/2011 TIME: 10:00:00 AM

5-6-16-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-98

100-443887-1000

RECORDED PLATTED PROPERTY

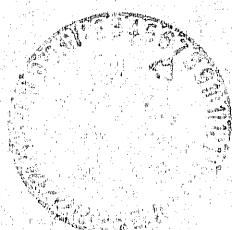
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LEGAL DESCRIPTION OF PROPERTY TO BE USED AS

For 10.00 the flat of "Waterloo's" Dr. St. Johns View Lots within Sec. 10, T. 5 N., R. 3 W., S. 1.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.



The right to the use of the water surface and the water therein is reserved to the landowner and is hereby declared, except as provided in RCW 90.03.020, on the basis of the old 1913.

This certificate of water right is specifically subject to relinquishment to use of water as provided in RCW 90.14.130.

Given under my hand and the seal of this office at Olympia, Washington, this 17th day

of August, 1974.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEER: R. H. HATA

DATE: 8/14/74

FOR COUNTY USE ONLY

REGISTERED
INDEXED: DIR.
INDIRECT
RECORDED
COMPARED
MAILED

STATE OF WASHINGTON
COUNTY OF SKAGANNA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF RECORD, FILED BY
OF
AT 11:00 A.M. 8/14/74
WAS RECORDED IN BOOK
OF 100, PAGE 100
RECORDS COMMISSIONER, COUNTY, WASH.
COUNTY AUDITOR