

82690

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22550C	S2-22550P	S2-22550	May 24, 1974

NAME

HARLAN E. AND HELEN E. JOHNSON

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Star Route

Cock

Washington

98605

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed stream

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.44		6

QUANTITY, TYPE OF USE, PERIOD OF USE

.06 cubic foot per second

6 acre-foot per year

irrigation of 3 acres

May 1 to October 1 each year

0.38 cubic foot per second

(when available)

fish propagation

continuously

non-consumptive

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

1,300 feet north and 100 feet west of the southeast corner of Sec. 27

LOCATED WITHIN SMALLEST LEGAL DIVISION	SECTION	TOWNSHIP	RANGE, E. OR W. & N. & S.	S. R. 1. A.	COUNTY
SE $\frac{1}{4}$ SE $\frac{1}{4}$	27	3	E 3	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 27, T. 3 N., R. 9 E.W.M., lying southerly of the following described line: beginning at a point on the east line of the said Sec. 27, south 1434.28 feet from the quarter corner common to Secs. 26 and 27, said point being marked by an iron bar; thence north 69°04' west 1399.49 feet to intersection with the west line of the E $\frac{1}{4}$ SE $\frac{1}{4}$  of said Sec. 27; EXCEPT that portion of the E $\frac{1}{4}$ SE $\frac{1}{4}$  of said Sec. 27, lying southerly of the centerline of the county road known and designated as the Evergreen Highway as the same existed on and prior to January 25, 1946.

"Nothing in this Certificate shall be construed as excusing the permittee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971."

The total annual quantity diverted for irrigation under this Certificate and Surface Water Certificate No. 11270 shall not exceed 6 acre-feet in any one calendar year.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the land or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of August, 1976.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA  
OK ☒

by E. F. Asselstine  
E. F. Asselstine, Regional Manager

FOR COUNTY USE ONLY

52690

DEPT. OF ECOSYSTEMS  
COUNTY OF CLATSOP  
INSTRUMENT NO. 11270  
OF Ecology  
AT 11270  
WAS RECORDED IN BOOK 11270  
OF 11270  
RECORDED FOR 11270  
FOR 11270

