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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water	(Issued ir necordance wi thereto, and the rules and	th the provisions	of Chapter 117,	Laws of Washington fo	or 1917. and a	mendments		
Ground Water	(Issued in accordance wi							
	therete, and the rules on	d regulations of	the Department o	f Ecology.)	1910, 4114	moralic its		
CERTIFICATE NUMBER	PERMIT NUMBER		APPLICATION NUMBER			PRIORITY DATE		
S223514C	S2-23514P		S2-23514			November 27, 1974		
NAME	marris (armes & Vandericos) destruitos de la companya (no la							
JAMES P. AND HARY N	. DOONEY							
ADDRESS (STPEET)		(CITY)		(STATE)		(ZIP CODE)		
1806 NE Grant Place		Port	TAXABLE PARTY PART	Oreg		97212		
This is to certify that the of a right to the use of t subject to the provisions use of said waters has be firmed by the Departmen	he public waxers of contained in the P er perfected in acc t of Ecology and ex	the State of ermit issued ordance with tered of reco	f Washington by the Depo to the laws of ord as shown	n as herein define artment of Ecolog f the State of Wa	d, and und gv. and the	ler and specifically at said right to the		
	PUBLI	WATER TO E	BE APPROFILE	TED				
source unnamed spring								
TRIBUTARY OF HE SURFACE WATER	,							
Columbia River	4			7 [K. W.		
MAXIMUM CUBIC FEET PER SECONO	MAXIMU!	GALLONS FYR	MANUTE	MAXIMUM AC	CRE-FEET PER	YEAR		
0.02			-4.44.		1			
QUANTITY, TYPE OF USE, PERIOD C				~ ~				
1 acre-foot per year domestic supply continuously								
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		TION OF DIV	ERS/ON/WITH	DRAWAL				
APPROXIMATE LOCATION OF DIVE		- Th			0.0	A.		
400 feet south and	100 feet West o	r the east	quarter o	corner of Sec.	26			
			_					
	AL			4/				
LOCATED WITHIN ISMALLEST LEGA	AL SUBDIVISION)	SECTION 26	TOWNSHIP N.	PANGE, IE. DR W.I W.M	W. W.RA.	COUNTY Skamaniz		
NE ¹ 4SE ¹ 4		RECORDED PI		The same of the sa		O C-GHIGHALL		
LOT BLOCK OF IGIVE N	AVE OF PLAT OR ADDITE		METED FROM	41111				
EUT DEUM VI INTE UTSAT VII ABSTRAT								
LEGAL DESCRIPTION OF FROPERTY WATER TO BE USED ON								

That portion of the NW4SW4, Sec. 25, T. 3 N., R. 8 E.W.M., described as follows: beginning at the quarter corner on the west line of the said Sec. 25; thence south 825 feet, thence east 429 feet; thence north 825 feet; thence west 429 feet to the point of beginning;

AND the east 1085 feet of the NEWSE', Sec. 26, T. 3 N., R. 8 E.W.M.; EXCEPT the SEWNE'SEW of said Sec. 26; AND EXCEPT the following: a tract of land in the NEWSE', Sec. 26, T. 3 N., R. 8 E.W.M., described as follows: beginning at the quarter corner on the east line of the said Sec. 26; thence west along the north line of the SEW of said section 859.80 feet to the initial point of the tract hereby described; thence south 12°40' east 566.69 feet; thence south 78°47' west 356.27 feet to the west line of a tract of land conveyed to I. J. Maddux by deed dated January 6, 1947, and recorded at Page 270 of Book 31 of Deeds, Records of Skamania County; thence north 622.20 feet to the north line of the SEW of said Sec. 26; thence east 225.20 feet to the initial point.

BOOM J PAGE APE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and maragement of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use aerein described, except as provided in RCW 90-03-380, 90-03-380, and 90-44-020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW = 90.14.180.

Given under my hand and the	seal of this office at Olympia, Washington, this 20th da
ofAugust	JOHN A. BIGGS. Director Department of Ecology
ENGINEERING DATA	by
PRSCE.	FOR COUNTY USE ONLY

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