82686

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY



PAGE 685

CERTIFICATE OF WATER RIGHT

| Surface Water (Jan | ued in accordance with the provision | ns of Chapter 117, Laws of Washington f f the Department of Ecology,) | vi 1917, and amondments |
|--|---|--|-------------------------------|
| | | na of Chapter 263, Lawn or Washington ? (the Department of Ecology.) | |
| CERTIFICATE NUMBER PERMIT NUMBER | | APPLICATION NUMBER PRIORITY DATE | |
| G2-22609C | G2-22609P | G2-22609 | June 7, 1974 |
| NAME | | | |
| LEONARD T. FOSTER | | | |
| Box 416 | (CITY) (ST | | (ZIF CODE) |
| | Ste | evenson Was ade proof to the satisfaction of | hington 98648 |
| subject to the provisions con | tained in the Permit issued terfected in accordance with Ecology and entered of reco | y washington as herem defined by the Department of Ecolog h the laws of the State of Wa ord as shown | d, and under and specifically |
| SOURCE | FUGLIC VATER TO | BE APPROPRIATED | |
| well | | | |
| TRIBUTARY OF HE SURFACE WATERS! | | * (| |
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER | MINUTE MAXIMUM AC | C-FEET FER YEAR |
| CHANTITY, TYPE OF USE, PERIOD OF THE | 40 | | 2 |
| 2 acre-feet per year | group domes | tic supply cont | inuously |
| | | | |
| The second section of the second seco | MATTERIAL PLANTS AND ADDRESS OF THE PARTY AND | THE RESERVE THE PROPERTY AND PERSONS AND PERSONS ASSESSMENT AND PERSONS ASSESSMENT AND PERSONS ASSESSMENT ASSE | |
| APPRIXIMATE LOCATOR, OF LOCATION 900 feet south and 72 | WITHORAWAL | ERSION/WITHDRAWAL | 6 |
| | | | |
| NE NE PLOCK OF TABLES | 36 RECORDED PLA | TOWNS OF THE SAME | W.R.I.A. COUNTY 29 Skamania |
| LGT PLOCK OF GIVE NAME OF | FLAT OR ADDITION | . (1:7 | |
| | LEGAL DESCRIPTION OF PRO | PERTY WATER TO BE USED ON | |
| 477 24 | | | |

ALL that portion of the Wall-NPM, Sec. 36, T. 3 M., R. 7 E.W.M., 19ing south of County Road No. 2292 known as Simmons Road and east of County Road No. 2029 designated as Frank Johns Road.

"Nothing in this permit shall be construed as excusing the permittee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971."

The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

| Given under my n | ana ana the seat of this | other at Olympia, washington, this 13th |
|--|--------------------------|--|
| ofAugust | 19 76 |) |
| • | 7 | |
| | | JOHN A, BIGGS, Director |
| | | Department of Ecology |
| | | |
| ENGINEERING DATA | | |
| ок. <u>U</u> | · | by a state of the control of the con |
| | | E. V. Asselstine, Regional Manager |
| CONTROL OF THE PARTY OF THE PAR | FOR | COUNTY USE ONLY |

32686



COUNTY OF SKAMMIA

I HERENY CERTUY THAT THE WITHIN
INSTRUMENT OF WITHIN, FLEED BY

CF

AT

VAS DETC. DOWN IN BOOK

OF

RECORDS OF BIG MANIA COUNTY, WASH

COUNTY AUDITOR

N