

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1948, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-23938C	S2-23938P	S2-23938	August 27, 1975

NAME MRS ALBERT WEBER			
ADDRESS - STREET	CITY	STATE	ZIP CODE
Bc: 117	Stevenson	Washington	98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
unnamed stream		
THE NAME OF THE SOURCE WATER		
Columbia River		
QUANTITY OF WATER TO BE USED	PERMIT TO BE ENTERED INTO	PERMIT TO BE ENTERED INTO
0.02		1
AMOUNT OF WATER TO BE USED		
1 acre-foot per year	irrigation of 1 acre	May 1 to October 1

LOCATION OF DIVERSION (WITHDRAWAL)

APPROXIMATE LOCATION OF DIVERSION
740 feet west and 1180 feet north of the east quarter corner of Sec. 2

OWNER OF PLATTED PROPERTY	SECTION	TOWNSHIP	RANGE	COUNTY	STATE
Felix G. Iman D.L.C. within SE 1/4	2	2	7 E	29	Skamania

RECORDED PLATTED PROPERTY

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON
A tract of land located in Sec. 2, T. 2 N., R. 7 E.W.M. in the Felix C. Iman D.L.C., described as follows:

beginning at the northwest corner of the Daniel Baughman D.L.C.; thence east along the north line of the said Baughman D.L.C. 609.4 feet; thence north to intersection with the center line of the county road known and designated as the Red Bluff Road, said point being the initial point of the tract hereby described; thence south 195 feet; thence east 420 feet; thence north 285 feet, more or less to intersection with the centerline of the said Red Bluff Road; thence in a southwesterly direction following the centerline of said Red Bluff Road 435 feet, more or less, to initial point.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment or nonuse of water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia, Washington, this 13th day of August, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OR

by

E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

TO BE FURNISHED TO
COUNTY OF SPOKANE

I HEREBY CERTIFY THAT THE ABOVE

INSTRUMENT OF WRITING FILED BY

AT _____

ON _____

WAS RECORDED IN BOOK _____

ON _____

SECTION _____ COUNTY, WASH.

COUNTY AUDITOR

BY _____

RECORDED
INDEXED
FILED
NOTED
COMPLETED
DATE

