

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-23779C	PERMIT NUMBER G2-23779P	APPLICATION NUMBER G2-23779	PRIORITY DATE April 10, 1975
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NAME:

U. S. ARMY CORPS OF ENGINEERS - PORTLAND DISTRICT

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

PO Box 2946

Portland

Oregon

97208

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well (No. 1)

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-Feet PER YEAR

500

224

QUANTITY, TYPE OF USE, PERIOD OF USE

224 acre-feet per year

municipal supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

900 feet west and 1000 feet south from the north quarter corner of Sec. 22

LOCATED WITHIN (SMALLER LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.)

W.M.

W.R.L.A.

COUNTY

NE-1/4

22

2

7 E

28

Skamania

RECORDED PLATTED PROPERTY

LOT

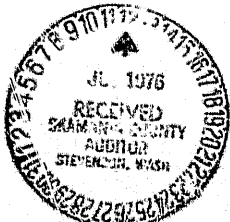
BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land situated in the S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15 and the NW $\frac{1}{4}$, Sec. 22, T. 2 N., R. 7 E.W.M., described as follows:

commencing at the north quarter corner of said Sec. 22; thence south 660 feet; thence west 660 feet to the point of beginning; thence east 660 feet; thence north 660 feet to the north quarter corner of said Sec. 22; thence continuing north 194 feet; thence west 1,560 feet; thence south to a point which is 400 feet north of the northerly right of way line of State Highway No. 14, said point being the southwest corner of a tract of land conveyed to George M. Scammon by deed dated November 24, 1922, and recorded at Page 83 of Book "T" of Deeds, Records of Skamania County; thence east 100 feet; thence south to the northerly line of State Highway No. 14; thence easterly along the northerly line of said highway to a point south of the point of beginning; thence north to the point of beginning.



The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 25th day of June, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK P

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

82185

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF

AT 11 P.M. 7-12-76

WAS RECORDED IN BOOK 5

OF Three AT PAGE 674

RECORDS OF SKAMANIA COUNTY, WASH.

E. W. Asselstine
COUNTY AUDITOR

E. W. Asselstine

REGISTERED	15
INDEXED	15
INTRECE	15
RECORDED	
COPY	
MAILED	