

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-22903C	G2-22903P	G7-22903	June 26, 1974

NAME  
JOHN A. DUNOVENADDRESS  
Rt 1 Box 125ACITY  
Stevenson

(STATE)

Washington

ZIP CODE

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
well

TERRITORY OF PUBLIC WATERS

MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
10	1
1 acre-foot per year	domestic supply continuously

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

850 feet west and 100 feet south of the northeast corner of Sec. 34

SECTION	TOWNSHIP N.	RANGE, E. OR W. & M.	W.R.M.	COUNTY
NE 1/4	34	3 N	8 E	29 Skamania

## RECORDED PLATTED PROPERTY

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point on the section lines common to Secs. 27 and 34, T. 3 N., R. 8 E.W.M., which is north 89°22'30" west 942.9 feet from the southeast corner of Sec. 27, T. 3 N., R. 8 E.W.M.; thence south 23°59' west 61.67 feet to the northerly right of way line of State Road No. 8; thence south 66°01' east along highway 262.64 feet; thence north 23°59' east 101.51 feet; thence north 66°01' west 262.64 feet; thence south 23°59' west 39.84 feet to the point of beginning.



The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.400, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 28th day of May, 1976

JOHN A. BIGGS Director  
Department of Ecology

ENCLOSING DATA

OR.....

by L. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

82210

COUNTY OF SAGINAW  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
OF  
AT  
WAS RECORDED IN BOOK  
OF  
RECORD, SAGINAW COUNTY, MICH.  
COUNTY AUDITOR  
NEW IV

SEARCHED
INDEXED
SERIALIZED
FILED