

## CERTIFICATE OF WATER RIGHT

- ☐ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-23208C	PERMIT NUMBER G2-23208P	APPLICATION NUMBER G2-23208	PRIORITY DATE June 13, 1974
---------------------------------	----------------------------	--------------------------------	--------------------------------

NAME  
NEIL R. AND CATHARINE S. LARSON

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
Rural Route Carson Washington 98610

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 30	MAXIMUM ACRE-FEET PER YEAR 7
QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	domestic supply	continuously
6 acre-feet per year	irrigation of 2 acres	May 1 to October 1
	fire protection	as needed

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
1155 feet west and 530 feet north from the south quarter corner of Sec. 23

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION SE $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 23	TOWNSHIP N. 4	RANGE, (E. OR W.) W.M. 7 E	W.R.T.A. 29	COUNTY Skamania
--	---------------	------------------	-------------------------------	----------------	--------------------

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OR (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 23, T. 4 N., R. 7 E.W.M.; EXCEPT that portion westerly of Little Soda Springs Road.

The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 16th day of April, 1976.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK.....

by E. W. Asselstine  
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

82043

REGISTERED
INDEXED: DIR.
INDEXED:
RECORDED:
COMPARED
MAILED



STATE OF WASHINGTON  
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
Dept. of Ecology  
OF Olympia, Washington  
AT 1:00 P.M. April 26, 1976  
WAS RECORDED IN BOOK 8  
OF Page 665  
RECORDING CLERK, COUNTY, WASH.  
E. W. Asselstine  
COUNTY AUDITOR