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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

C2-23612C	G2-23612P	APPLICATION NU		PRICRITY CAVE October 28, 197	
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JAMES H. DESTRAP				- 4	
Rt 1 Box 12		Uzderwoo#	STATE	(TIP CODE	
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A tract of land located in the SEk, Sec. 21, T. 3 N., R. 10 E.W.M., described as follows: beginning, at a point marking the intersection between the northerly right of way line of Frimary State Highway No. 8 with the east line of said Sec. 21, said point being 1278.42 feet south 00°06' west from the quarter post on the east line of said Sec. 21; thence south 82°52' west following the northerly right of way line of said highway 268.62 feet to a point; thence following the northerly right of way line of said highway in a southwesterly direction 200 feet to the initial point of the tract hereby described; thence north 200 feet; thence west 125 feet; thence south to the intersection with the northerly right of way line of said highway; thence following the northerly right of way line of said highway in a northeasterly direction to the initial point;

AND beginning at the initial point above described; thence north 200 feet; thence west 125 feet; thence morth 8 feet; thence east 135 feet; thence south 208 feet, more or less, to intersection with the northerly right of way line of said highway; thence following the mortherly right of way line of said highway in a westerly direction to the initial point.

PROVISIONS

The access port as required on your permit, shall be maintained at all times.

Issued as a supplemental supply to Surface Water Certificare No. 9666. The total withdrawal under this right shall not exceed 1 acre-foot per year, less any amount diverted under Surface Water Certificate No. 9666 for domestic supply.

The right to the use of the water aforesold hereby confirmed is restricted to the kinds or place of use herein described, except is provided in RCW 90.03.380, 90.08.330, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCa 90-14-180.

Given under my h md and the seal of this office at Olympia, Washington, this 2nd day

> JOHN A. BIGGS, Director Department of Ecology

ENGINEERING DATA

OK.....

by E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

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