

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-23877C	PERMIT NUMBER S2-23877P	APPLICATION NUMBER S2-23877	PRIORITY DATE June 16, 1975
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NAME

BILL D. LYONS

ADDRESS (STREET)

2nd and Riverley

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

2nd River

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year**domestic supply****continuously**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

600 feet south and 1400 feet east of the west quarter corner of Sec. 27

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 SW 1/4

SECTION

27

TOWNSHIP N.

3

RANGE, 1E OR W. 1/2 W.M.

8 E

T. 1N OR S.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point marked by an iron pipe on the east boundary of Murphy D.L.C. north 1239 feet from the intersection of said east boundary with the south line of Sec. 27, T. 3 N., R. 8 E.W.M.; thence due west 1220.65 feet; thence due north 473.18 feet to the true point of beginning; thence south 60°41' east 150 feet; thence north 31°02' east 161.57 feet; thence north 47°03'23" west 93.96 feet; thence north 72°11'31" west 171.93 feet; thence south 05°47' east 182.53 feet to the true point of beginning.

Diversions intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for use of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 16th day of April 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK

by E. W. Semelstine, Regional Manager

FOR COUNTY USE ONLY

82036



REGISTERED	3
INDEXED	1
RECORDED	1
COMPARED	
MAILED	

STATE OF WASHINGTON
COUNTY OF SKAGIT

I HEREBY CERTIFY THAT THE INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF Olympia, Wa.
AT 11:15 A.M. April 23, 1976
WAS RECORDED IN BOOK 9,
OF 1976 AT PAGE 661
RECORDS OF SKAGIT COUNTY, WASH.
E. W. Semelstine
COUNTY AUDITOR