

81948

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 7 PAGE 656

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.
- ☒ Ground Water Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER G2-22896C	PERMIT NUMBER G2-22896P	APPLICATION NUMBER G2-22896	PRIORITY DATE June 24, 1974
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NAME
WAUNA LAKE CLUB

ADDRESS STREET North Bonneville STATE Washington ZIP CODE 98639

This is to certify that the herein stated right has been made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY

MAXIMUM DAILY WATER DEMAND	80	MAXIMUM MONTHLY DEMAND	13.5
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13.5 acre-feet per year	community domestic supply	continuously
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LOCATION OF DIVERSION WITHDRAWAL

1550 feet south and 70 feet west from the northeast corner of Sec. 15

SECTION	TOWNSHIP N.	RANGE, E. OR W. W.M.	SUBS.	COUNTY
SE 1/4	15	2	7 E	29 Skamania

RECORDED PLATTED PROPERTY

NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Area served by Wauna Lake Club within Secs. 10, 11, 14, and 15, T. 2 N., R. 7 E.W.M.

The access port as required on your permit, shall be maintained at all times.

Issued as a supplemental supply. The total quantity withdrawn under this certificate and Surface Water Certificate No. 477 shall not exceed 13.5 acre-feet per year for community domestic supply.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 19th day of March, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81948

RECEIVED	DATE
INDEXED	FILED
MAR 22 1976	
OLYMPIA, WASH.	

INSTRUMENT OF RECORD FILED BY
Dept. of Ecology
OF State of Washington
AT OLYMPIA ON April 2 1976.
WAS RECORDED IN BOOK 156
OF Miss RECORDS OF COMMUNITY, WASH.
P. Hall
RECORDS MANAGER