

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-22085C	PERMIT NUMBER G2-22085P	APPLICATION NUMBER G2-22085	PRIORITY DATE March 25, 1974
--	-----------------------------------	---------------------------------------	--

NAME CLARENCE L. PAUL			
ADDRESS (STREET) 4312 NE 40th St	(CITY) Vancouver	(STATE) Washington	(ZIP CODE) 98661

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring

TRIBUTARY OF (IF SURFACE WATERS):

Duncan Creek

MAXIMUM CUBIC FEET PER SECOND 0.01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 0.5
--	----------------------------	--

QUANTITY, TYPE OF USE, PERIOD OF USE 0.5 acre-foot per year	domestic supply	continuously
---	------------------------	---------------------

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1646 feet west and 2350 feet south of the northeast corner of Sec. 28

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION): SW 1/4 NE 1/4	SECTION 28	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 6 E	W.R.I.A. 28	COUNTY Skamania
--	----------------------	-------------------------	--------------------------------------	-----------------------	---------------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OR GIVE NAME OF PLAT OR ADDITION
-----	-------	----------------------------------

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The Skamania Co., Sec. 28, T. 2 N., R. 6 E.W.M.



ECY 040-1-2

CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.



Given under my hand and the seal of this office at Olympia, Washington, this 19th day of March, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK P

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81927

REGISTERED	<u>1</u>
INDEXED: DIR.	<u>1</u>
INDIRECT:	<u>1</u>
RECORDED:	
COMPILED	

STATE OF WASHINGTON
COUNTY OF SNOHOMISH
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF State of Wash.
AT 1:00 P.M. Mar 30, 1976
WAS RECORDED IN BOOK 7
OF Miss AT PAGE 654
RECORDS OF SNOHOMISH COUNTY, WASH.
M. P. Rodd
COUNTY AUDITOR
BY J. Heissman