

81926

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 2 PAGE 652

## CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-22892C	S2-22892P	S2-22892	June 21, 1974

NAME

MILES I. STEVENSON

ADDRESS (STREET)

CITY

STATE

(ZIP CODE)

Rt. 1 Box 75A

Stevenson

Washington

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF 16 SURFACE WATERS

Kanakak Creek

MAXIMUM CUBIC FEET PER SECOND

0.04

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

4.5

QUANTITY TYPE OF USE PERIOD OF USE

0.02 cubic foot per second

2.5 acre-foot per year

group domestic supply and stockwater

continuously

0.02 cubic foot per second

2 acre-foot per year

irrigation of 1 acre

May 1 to October 1 each year

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

200 feet south and 600 feet west of the center of Sec. 25

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 SW 1/4

SECTION

25

TOWNSHIP N.

3

RANGE, E. OR W. 1 W.M.

7 E.

S. 1/4

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

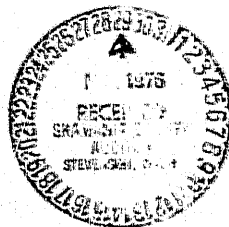
LOT

BLOCK

OR GIVE NAME OF PLAT OR ADDITION

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

NE 1/4 SW 1/4; NE 1/4 SW 1/4; the SE 1/4 SW 1/4 AND ALL that portion of the SW 1/4 SE 1/4, lying westerly of the county road; ALL being in Sec. 25, T. 3 N., R. 7 E.W.M., EXCEPTING THEREFROM a strip of land 300 feet in width acquired by the United States of America for Bonneville Transmission line AND EXCEPT the following tract of land conveyed to Raymond and Dorothy L. Simmons to-wit: commencing at a point on the west side of Kanaka Creek Road which is 231 feet west of the southeast corner of the SW 1/4 SE 1/4 in said Sec. 25; thence west 772 feet along the south line of said Sec. 25; thence north 15°43' east 982.7 feet; thence south 50°4' east 275 feet; thence south 26°3' east 383.6 feet; thence south 16°47' east 447.8 feet to the point of beginning; the southerly courses as last given are along the west line of Kanaka Creek Road; EXCEPTING THEREFROM ALL that portion of the NE 1/4 SW 1/4; NE 1/4 SW 1/4; and SE 1/4 SW 1/4 of said Sec. 25, which lies on the westerly side of Farm to Market Road No. 2.



ECY 040-1-2

CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 19th day

of March 19 76

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK.....

by E. W. Asselstine  
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81926

STATE OF WASHINGTON  
COUNTY OF SKAMAWA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept. of Ecology

OF State of Wash.

AT 1:00 P. M. MAR 29 1976

WAS RECORDED IN BOOK 9

OF Page 653

RECORDS OF THE COUNTY OF SKAMAWA, WASH.

Mr. Todd

Mr. Heiman

REGISTERED	<u>1</u>
INDEXED OR	<u>1</u>
INDEXED	
RECORDED	
COMPARED	
MAILED	