

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER S2-23405C	PERMIT NUMBER S2-23405F	APPLICATION NUMBER S2-23405	PRIORITY DATE June 26, 1974
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NAME F. KEITH PETERSON	(CITY) Stevenson	(STATE) Washington	(ZIP CODE) 98648
ADDRESS (STREET) Rt 1 Box 36A			

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Nelson Creek		
TRIBUTARY OF (IF SURFACE WATERS) Columbia River		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 3
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year domestic supply continuously		
2 acre-foot per year irrigation of 1 acre May 1 to October 1		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 1150 feet east and 420 feet south of the center of Sec. 36

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 36	TOWNSHIP 3	RANGE, 1E. OR W.1 W.M. 7 1/2 E	W.R. (LA.) 29	COUNTY Skiamaia
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Columbia Home Tracts
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Portions of Lots 3 and 4 of the plat of Columbia Home Tracts according to the official plat thereof on file and of record at page 76 of Book A of Plats, Records of Skimaia County, described as follows:
beginning at the southwest corner of Lot 3 of the plat of Columbia Home Tracts; thence following the west line of said Lot 3 north 377 feet to the initial point of the tract hereby described; thence east 250 feet to the east line of said Lot 3; thence following the line common to Lots 3 and 4 north 75 feet; thence north 74°47'15" east 488.38 feet to a point on the east line of the said Lot 4; thence following the northerly lines of Lots 4 and 3 north-westerly, southwesterly, and northwesterly to the northwest corner of said Lot 3; thence south to the initial point.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of May, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OR P

by E. W. Asselstine
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

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STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology

OF Skamania Co.

AT 10:30 A.M. May 15, 1976

WAS RECORDED IN BOOK 9

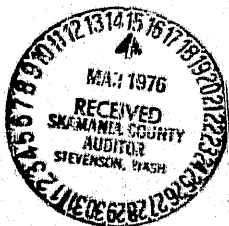
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RECORDS OF SKAMANIA COUNTY, WASH.

J. P. Ross

COUNTY AUDITOR

BY J. H. Hensman



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