

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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|----------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|
| CERTIFICATE NUMBER S2-23873C | PERMIT NUMBER S2-23873P | APPLICATION NUMBER S2-23873 | PRIORITY DATE June 27, 1975 |
|----------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|

NAME

ARLENE J. PRIBBLE

ADDRESS (STREET)

Rt 2 Box 1835

CITY

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said water, has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Washougal River

MAXIMUM CUBIC FEET PER SECOND

0.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FOOT PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year**domestic supply****continuously**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

500 feet south and 10 feet west of the north quarter of Sec. 33

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 Sec. 33

SECTION

33

TOWNSHIP N.

2

RANGE, (E. OR W.) W.M.

5 E

W.R.I.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at the north quarter corner of Sec. 33, T. 2 N., R. 5 E.W.M.; thence south 0°43' 51" west, 400 feet to the true point of beginning; thence continuing south 0°43'51" west 501 feet; thence south 89°16'09" east 209.12 feet; thence south 0°43'51" west, 204.58 feet; thence south 75°12'25" east, 92.90 feet parallel and 30 feet north of Washougal River Road to a 1/2" x 30" iron pipe set on D. Burk Survey; thence north 0°43'51" east, 628.16 feet to a 1/2" x 30" iron pipe which is also the northwest corner of the property of D. Burk; thence north 89°16' 09" west, 140.16 feet to a 1/2" x 30" iron pipe set on the east shoulder of the existing roadway; thence north 29°47'38" west, 116.08 feet to a 1/2" x 30" iron pipe; thence north 89°16'09" west, 100 feet to the true point of beginning.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 5th day of March, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....

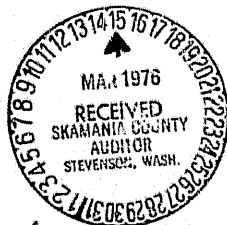
by E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81367

STATE OF WASHINGTON } SE
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF State of WA
AT 10:30 A.M. March 19, 1976
WAS RECORDED IN BOOK 9
OF Misc. AT PAGE 643
RECORDS OF SKAMANIA COUNTY, WASH.
J.P. [Signature]
COUNTY AUDITOR
IN L. H. [Signature]



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| REGISTERED |
| INDEXED: DIR. |
| INDIRECT: |
| RECORDED: |
| COMPARED |
| MAILED |