

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.
- ☐ **Ground Water** Issued in accordance with the provisions of Chapter 163, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.

CERTIFICATE NUMBER <b>S2-22422C</b>	PERMIT NUMBER <b>S2-22422P</b>	APPLICATION NUMBER <b>S2-22422</b>	PRIORITY DATE <b>May 13, 1974</b>
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NAME <b>THELMA I. TOMBLESON</b>	CITY <b>Stevenson</b>	STATE <b>Washington</b>	ZIP CODE <b>98648</b>
ADDRESS - STREET <b>Rt 1 Box 125</b>			

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE <b>unnamed stream</b>	TRIBUTARY OF THE SURFACE WATERS <b>Columbia River</b>	
MAXIMUM CUBIC FEET PER SECOND <b>0.022</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR <b>2</b>
QUANTITY, TYPE OF USE, PERIOD OF USE <b>2 acre-feet per year      group domestic supply      continuously</b>		

## LOCATION OF DIVERSION WITHDRAWAL

GENERAL LOCATION OF DIVERSION WITHDRAWAL

**200 feet north and 1000 feet west of the southeast corner of Sec. 27**

SECTION <b>27</b>	TOWNSHIP N. <b>3</b>	RANGE, E. OR W. A.M. <b>8 E</b>	COUNTY <b>Skamania</b>
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## RECORDED PLATTED PROPERTY

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located in the Jos. Robbins D.L.C. in Sees. 27 and 34, T. 3 N., R. 8 E.W.N., described as follows:  
beginning at a point on the south line of the said Sec. 27 west 1320 feet from the east line of the said Robbins D.L.C.; thence north 221 feet; thence east 104 feet; thence north 174 feet, more or less, to intersection with the south line of a tract of land conveyed to Duane B. Berry and Michael M. Rike by deed dated June 14, 1968, and recorded at page 175 of Book 59 of Deeds, Records of Skamania County; thence east 240 feet, more or less, to an angle corner of said tract conveyed to Duane B. Berry and Michael M. Rike; thence south to intersection with the northerly right of way line of Primary State Highway No. 8; thence following said northerly right of way northwesterly to intersection with the south line of said Sec. 27; thence to the point of beginning;  
EXCEPT that portion thereof conveyed to the State of Washington for highway purposes by deed dated February 1, 1955, and recorded at page 218 of Book 39 of Deeds, Records of Skamania County;  
AND EXCEPT that portion thereof conveyed to Pearl Rampley Clay by deed dated September 15, 1956, and recorded October 24, 1956, at page 367 of Book 42 of Deeds, under Auditor's File No. 51333, Records of Skamania County;  
AND EXCEPT that portion thereof conveyed to Daniel Danielson and Hazel Danielson, by deeds dated March 25, 1964, and recorded at pages 388 and 389 of Book 52 of Deeds, under Auditor's File No. 62999 and 63000, Records of Skamania County;  
AND EXCEPT that portion thereof conveyed to Floyd C. Davis and Dorothy R. Davis, by deed dated October 17, 1969, and recorded November 14, 1969, at page 336 of Book 61 of Deeds, under Auditor's File No. 71620, records of Skamania County: LESS roads and rights of way.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of February, 1976.

JOHN A. B. S. Director  
Department of Ecology

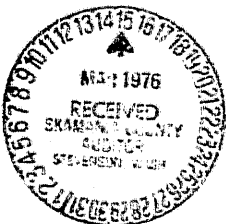
ENGINEERING DATA

OK. P

by E. J. Asselstine  
E. J. Asselstine, Regional Manager

81366

FOR COUNTY USE ONLY



REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDEXED: A	<input checked="" type="checkbox"/>
RECORDED:	<input type="checkbox"/>
PREPARED	<input type="checkbox"/>
FILED	<input type="checkbox"/>

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dept. of Ecology  
OF State of Wa

AT 10:30 AM March 15, 1976

AND RECORDED IN BOOK 9

AT Page 640

RECORDS OF SKAMANIA COUNTY, WASH.

E. J. Asselstine  
COUNTY AUDITOR

E. J. Asselstine