

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-23131C	S2-23131P	S2-23131	September 16, 1974

NAME
DAVID J. AND LOIS R. BAUMAN

ADDRESS (STREET) CITY (STATE) (ZIP CODE)
908 NW 53rd St Vancouver Washington 98663

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed stream (Sasquatch Creek)

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		1

QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year domestic supply continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1080 feet east and 1080 feet south of the west quarter corner of Sec. 31

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E OR W.) W.M.	M.R.I.A.	COUNTY
Government Lot 3	31	2	6 E	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

A tract of land located in the SW $\frac{1}{4}$, Sec. 31, T. 2 N., R. 6 E., described as follows: beginning at the intersection of the centerline of County Road No. 1214 designated as the Snyder-Banks Road with the west line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Sec. 31, said point being 990 feet, more or less, east and 507 feet, more or less, north of the southwest corner of said Sec. 31; thence north along said west line to the center of Sasquatch Creek; thence following the center of said creek in a southeasterly direction to intersection with the centerline of County Road No. 1009 designated as the Smith-Gripe Road; thence westerly along the centerline of the said road to intersection with the centerline of the Snyder-Banks Road aforesaid; thence following the centerline of the Snyder-Banks Road southerly and westerly to the point of beginning; EXCEPT roads.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of February, 1976.

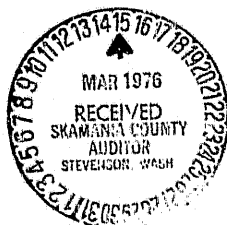
JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK.....P.....

by *E. W. Asselstine*
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81365



REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT:	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF *State of Wash*
AT 10:30 A.M. *Mar 15* 19 *76*
WAS RECORDED IN BOOK *9*
OF *Maps* AT PAGE *638*
RECORDS OF SKAMANIA COUNTY, WASH
W. H. H. H.
COUNTY CLERK
A. Heiman
CLERK