

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-21479C	S2-21479P	S2-21479	September 25, 1973

NAME  
**FLOYD J. HUTCHENS**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**Star Rt Cook Washington 98605**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
**Rock Creek Ditch - Rock Creek**

TRIBUTARY OF (IF SURFACE WATERS)  
**Little White Salmon River**

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
0.09		8.25

QUANTITY, TYPE OF USE, PERIOD OF USE  
 0.08 cubic foot per second  
 8 acre-foot per year  
 0.01 cubic foot per second  
 .25 acre-foot per year

irrigation of 4 acres May 1 to October 1 each year  
 stockwater continuously  
 fire protection as needed

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**75 feet north and 1140 feet west of the south quarter corner of Sec. 11.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.T.A.	COUNTY
S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	11	3	9 E	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

The south 290 feet of the west 650 feet of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T. 3 N., R. 9 E.W.M., LESS road.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of February, 1976.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK P

by E. W. Asselstine  
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81364



REGISTERED <u>2</u>
INDEXED: DIR. <u>2</u>
INDIRECT <u>2</u>
RECORDED: <u>2</u>
COMPARED
MAILED

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THIS WITHIN  
INSTRUMENT OF WRITING, FILED BY  
Dept. of Ecology  
OF State of Wa.  
AT 10:30 A.M. Mar 15 1976  
WAS RECORDED IN BOOK 9  
OF Minor AT PAGE 636  
RECORDS OF SKAMANIA COUNTY, WASH.  
E. W. Asselstine  
COUNTY AUDITOR  
A. J. J. J.