STATE OF WASHINGTON

MOOK & PAGE 634

DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

		the provisions of Chapter 117, Langulations of the Department of Ec		
X Ground Water Game	d in accordance with	the provisions of Chapter 263, La egulations of the Department of Ec	ws of Washington for 1945, and cology.)	amendment#
		APPLICATION NUM		William Commission of the World
ENTIFICATE NUMBER	RMIT NUMBER	(G2)20777	,	ruary 20, 1973
G2-20777C	G2-20777F			
AVIE				
M. HEGEWALD		(CITY)	(STATE)	(ZIP CODE)
DDRESS (STREET) OX 280		STORLARIN	Washington	98648
ox. 280 This is to certify that the her of a right to the use of the p subject to the provisions conuse of said waters has been p firmed by the Department of	ublic waters of tained in the Per erfected in acco Ecology and ent	rmit issued by the Depart ordance with the laws of t	nent of Ecology, and the State of Washington	hat said right to the
OURCE	100410			
met 1				
RIBUTARY OF (IF SURFACE WATERS)			T.A.	
MAXIMUM CUBIC FEET PER SECOND	NUMIXAM	GALLONS PER MINUTE	MAXIMUM ACRE-FEET P	ER YEAP
		60	6_	
QUANTITY, TYPE OF USE, PERIOD OF US			continuous1	7
acre-feet per year	grou	up domestic supply	CONTRACTOR	
	A			-
		- / W		
		Market Street		-
		TION OF DIVERSION/WITHD	RAWAL	
APPROXIMATE LOCATION OF DIVERSIO	N WITHDRAWAL	All anoth marker of	orner of Sec. 27	
1000 feet north and 400	reet east or	the south quarter c	<u> </u>	
	- 4			
				-
			ANGE, IE. OR M. W.B.I.A	A. COUNTY
LOCATED WITHIN (SMALLEST LEGAL SI	(BDIVISION)	SECTION TOWNSHIP N. R	ANGE, IE. OR	
324	THE PARTY NAMED IN COLUMN	RECORDED PLATTED PROPER	RTY	
LOT BLOCK OF GIVE NAME	OF PLAT OR ADDIT! O	IN)		
		The second secon	TO INC. LICED ON	
	LEGAL DESCRI	PTION OF PROPERTY WATER	TO BE USED UN	
That part of the Jos. Re	bbins D.L.C.	No. 38 in Sec. 27 A	ND that part of the	a William M.
Murphy D.L.C. No. 37 in	Sec. 27 and	34, T. 3 N., K. O E.	W.M., Tyring Sputne	
That part of the Jos. Remurphy D.L.C. No. 37 in Spokane, Fortland and Stand beginning at the in the sot. A The of Sector 120 feet; thence EXCEPT the feet; thence	ersection of	the west line of th	e Jos. Robbins D.L	.C. No. 35 With
the south line of Sec.	7, T. 3 N.,	thence east 65% feet	: thence south 132	O feat; thence
south 1320 feat; thence	west 660 fee	t to the point of be	ginning;	
EXCEPT the following de	cribed tract	s of land:	of the Berge Road	with the east
south 1320 feat; thence EXCEPT the following de beginning at the inters line of the tract first	above descri	bed 474 feet south o	f the northeast co	rner thereof;
line of the tract first thence south 264 feet; easterly line of said B	thence west l	86 feet, more or less	iong the Barge Ros	d to point of
pasterly line of said p	itse modu, en		-1- 1%on of State	Hickory No. 8 66
beginning; AND EKCEPT commencing a feet mast of the west 1 north 347 fe 2; thence	t an iron sta	bbins D.L.C. in Sec.	27 T. 3 N. R. 8	E.W.M. thence
north 347 fe L; thence	north 72*15	west 178.2 feet to	he centerly line of	r the Elght of
way of the House Valley	Road at an 11	con stake; thence so	74.6 feet to an in	on stake; thence
morth 347 fe 1; thence way of the Home Valley line of the said right south 9 west 128.8 fee	t to the nor	therly line of said	kate Highway No. 8	at an iron
AND EXCEPT beginning at	the southwe	st corner of Sec. 27	T. 3 N., R. 8 E.V	M.: therice east
feet to the place of be AND EXCEPT beginning at 620 feet; thence north 67 way line of the Ber line of said road; the	891 Feet to	the true point of be	ginning; thence alo	mg kna wast kign north right of w
of way line of the Ber	ica in a nort	heasterly direction	along said right of	way 11/6 387 fe
to the true point of be	ginning;		n forth arms of the	west line of the
to the true point of be AND EXCRPT beginning a Robbins D.L.C. and the thance morth 36°37' ca	: a point 906	o feet north and 60 f the said Sec. 27:	thence north 29 w	st 122.4 feet;
themes morth 36°37' ea	t 99.3 feet;	thence south 186.8	feet to the point	of beginning;
LESS ALL rights of way	· ·			and the second second

The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping sate if existing rights are injuriously affected.

The right to the use of the water aforesaid hereby confirmed is restricted to the kinds or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Fiven under my hand and the seal of this office at Olympia, Washington, this 13th day

of February , 19 76

JOHN 4 BIGGS, Director Department of Ecology

ENGINEERING DATA

by C. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

31851



REGISTERED INDEXED: JINDEXED: JINDIRECT: RECORDED:
COMPARED
MAILED

COUNTY OF SKAMANIA

HEREBY CERTIFY THAT THE WITHIN

ALOT OF CARRIED BY

of Olympia Wa

WAS RECORDED IN BOOK L

OF MISC AT PAGE 63

ACCURDS OF SKAMANIA COUNTY, WASH

Heiman AUDITOR