

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER 82-23467C	PERMIT NUMBER 82-23467P	AFFILIATION NUMBER 82-23467	PRIORITY DATE June 27, 1974
NAME MILLARD E. CHRISTAL			
ADDRESS (STREET) 5507 NE Hancock St	(CITY) Portland	(STATE) Oregon	(ZIP CODE) 97213
This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfect in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.			
SOURCE Washougal River			
TRIBUTARY OF (IF SURFACE WATERS)			
MAXIMUM CUBIC FEET PER SECOND 0.01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR 5	
QUANTITY, TYPE OF USE, PERIOD OF USE			
5 acre-feet per year domestic supply continuously			
LOCATION OF DIVERSION/WITHDRAWAL			
APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 125 feet north and 225 feet east of the southwest corner of Sec. 26			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4	SECTION 26	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 5 E
		W.R. I.A. 28	COUNTY Skamania
RECORDED PLATTED PROPERTY			
LOT	BLOCK	GIVE NAME OF PLAT OR ADDITION	
LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON			

Beginning at a point on the section line between Secs. 26 and 27, T. 2 N., R. 5 E.W.M., said point being 992.6 feet southerly of the quarter section corner between said Secs. 26 and 27; thence south 67°53' east 307.5 feet, more or less, to a point on the bank of the Washougal River, which point is the true place of beginning; thence north 67°53' west to a point on the section line between said Secs. 26 and 27; thence south on said section line 242.7 feet, more or less, to a point on the bank of the Washougal River; thence easterly and northerly along the bank of the Washougal River to the true place of beginning.



Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 30th day of January, 1976.

JOHN A. BIGGS, Director
Department of Ecology

by *E. W. Asseltine*
E. W. Asseltine, Regional Manager

ENGINEERING DATA
OK *P*

FOR COUNTY USE ONLY

81682

REGISTERED	<i>2</i>
INDEXED	<i>1</i>
INDIRECT	<i>1</i>
RECORDED	
COMPARSED	
MAILED	

STATE OF WASHINGTON
COUNTY OF SKAGANAWA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Ecology
OF *Libby, Washington*
AT *11:00 A.M.* Feb 2 1976
WAS RECORDED IN BOOK *5*
OF *Misc.* AT PAGE *628*
RECORDS OF SKAGANAWA COUNTY, WASH.
[Signature]
COUNTY AUDITOR
DEPUTY