

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-23467C	S2-23467P	S2-23467	June 27, 1974

NAME <b>MILLARD E. CHRISTAL</b>	ADDRESS (STREET) <b>5107 NE Hawcock St.</b>	(CITY) <b>Portland</b>	STATE <b>Oregon</b>	ZIP CODE <b>97213</b>
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## QUANTITY RATES TO BE APPROPRIATED

SOURCE <b>Wasougal River</b>	TRIBUTARY OF (IF SURFACE WATERS)
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MAXIMUM CUBIC FEET PER SECOND <b>0.01</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR <b>5</b>
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QUANTITY, TYPE OF USE, PERIOD OF USE <b>.5 acre-foot per year</b>	domestic supply	continuously
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## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL <b>125 feet north and 225 feet east of the southeast corner of Sec. 26</b>
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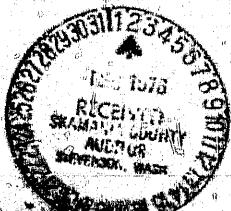
LOCATED WITHIN SMALLEST LEGAL SUBDIVISION <b>SW 1/4, SE 1/4</b>	SECTION <b>26</b>	TOWNSHIP N. <b>2</b>	RANGE (E. OR W. M.) <b>5</b>	W.M.A. <b>28</b>	COUNTY <b>Skamania</b>
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RECORDED PLATTED PROPERTY
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LOT BLOCK GIVE NAME OF PLAT OR ADDITION
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## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Beginning at a point on the section line between Secs. 26 and 27, T. 2 N., R. 5 E.W.M., said point being 992.6 feet southerly of the quarter section corner between said Secs. 26 and 27; thence south 67°53' east 307.5 feet, more or less, to a point on the bank of the Wasougal River, which point is the true place of beginning; thence west 67°53' west to a point on the section line between said Secs. 26 and 27; thence south on said section line 242.7 feet, more or less, to a point on the bank of the Wasougal River; thence easterly and northerly along the bank of the Wasougal River to the true place of beginning.



## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .123 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*Official*

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.380

Given under my hand and the seal of this office at Olympia, Washington, this ..... 30th ..... day  
of ..... JANUARY ..... , 19 ..... 76 .....

JOHN A. BIGGS, Director  
Department of Ecology

by *E. W. Asselstine*  
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

S1682

STATE OF WASHINGTON  
COUNTY OF SISKIYOU, I.A.

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY

*Dept. of Ecology  
of John Biggs  
at 11:00 A.M. Feb. 2 1976*

WAS RECORDED IN BOOK 5

ON *Mar. 1* AT PAGE 628  
RECORDS OF SISKIYOU COUNTY, WASH.

*J. P. Gandy*  
COURT AUDITOR  
*J. P. Gandy*  
DEPUTY

REGISTERED
INDEXED: DEB
INDIRECT
RECORDED
COMPARED
MAILED