

81653

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK PAGE

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 213, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-22889C	PERMIT NUMBER G2-22889P	APPLICATION NUMBER G2-22889	PRIORITY DATE June 19, 1974
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NAME

LEONARD T. FOSTER

ADDRESS - STREET

Box 416

CITY

Stevenson

STATE

Washington

ZIP CODE

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF SURFACE WATER

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

20

MAXIMUM ACRE-FOOT PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

1400 feet south and 200 feet west of the northeast corner of Sec. 31

LOCATED WITHIN SURVEYED LEGAL SUBDIVISION

SENERA

SECTION

31

TOWNSHIP

4

RANGE, 16. OF W. 1/4 N. 1/4

7 E

V. 1/4

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SENERA, Sec. 35, T. 4 N., E. 7 E.W.M., LESS right of ways.

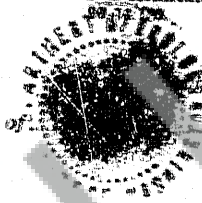
Issued as a supplemental supply to Surface Water Certificate No. 9683. The total withdrawal under this certificate shall not exceed 1 acre-foot per year for domestic supply less any amount carried under Surface Water Certificate No. 9683 for domestic supply.

The access port as required on your permit, shall be maintained at all times.



The right to the use of the water aforesaid hereby confirmed is restricted to the land or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.03.380.



Witness my hand and the seal of this office at Olympia, Washington, this 5th day of June, 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

BY E. W. Asselstine

E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81653

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
John A. Biggs
OF Department of Ecology
AT Olympia ON June 5, 1976
WAS RECORDED IN BOOK 81653
OF 20000 AT PAGE 620
RECORDS OF SNOHOMISH COUNTY, WASH.
COUNTY CLERK
BY E. W. Asselstine

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RECORDED
COMPARED
FILED

81653

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK - PAGE 626

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 917, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 140, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-22889C	PERMIT NUMBER G2-22889P	APPLICATION NUMBER G2-22889	PRIORITY DATE June 19, 1974
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NAME

LEONARD T. FOSTER

ADDRESS (STREET)

Box 416

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98548

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

10

MAXIMUM GALLONS PER MINUTE

20

MAXIMUM ACRE-FOOT PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1400 feet south and 200 feet west of the northeast corner of Sec. 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SEANES

SECTION

35

TOWNSHIP N.

4

RANGE, E. OR E.W.M.

7 E

W.R.L.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OR, GIVE NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

E1/2, Sec. 35, T. 4 N., R. 7 E.W.M., LESS right of ways.

Issued as a supplemental supply to Surface Water Certificate No. 9883. The total withdrawal under this certificate shall not exceed 1 acre-foot per year for domestic supply less any amount diverted under Surface Water Certificate No. 7073 for domestic supply.

The access port as required on your permit, shall be maintained at all times.



The right to the use of the water resources hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.350, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for waste of water as provided in RCW

at my hand and the seal of this office at Olympia, Washington, this 9th day of 1976.

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
ON P

by *[Signature]*
E. W. Asselutice, Regional Manager

FOR COUNTY USE ONLY

81653

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Jeff A. Gentry
OF *Olympia*

AT 10:45 A. M. 1-26-76

WAS RECORDED IN BOOK 5

OF *THIS* AT PAGE 626

RECORDS OF SNOHOMISH COUNTY, WASH.

[Signature]

COUNTY CLERK

[Signature]

RECEIVED
INDEXED
RECORDED
FILED
SEARCHED