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S. F. No. 369—1-57—5M. 47579. O.S.

CERTIFICATE RECORD No. ___19___, PAGE No. __9022__

STATE OF WASHINGTON, COUNTY OF ____Skamania____

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that ____EDWARD M. and BERNICE F. WESTHEFER____

of ____Washougal____, State of ____Washington____, has made

proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use

of the waters of ____an unnamed spring____, a tributary of ____West Fork Washougal River____,

with point or points of diversion within the ____$SW\frac{1}{4}NE\frac{1}{4}$____

Sec. __32__, Twp. __2__ N., R. ____5 E.____, W. M., under and subject to provisions contained in

____appropriation____ Permit No. ____12946____ issued by the State Supervisor of Water Resources, and

that said right to the use of said waters has been perfected in accordance with the laws of Washington,

and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of

record in Volume __19__, at Page __9022__, on the __25th__ day of ____February____, 19__64__;

that the priority date of the right hereby confirmed is ____November 7, 1962____; that the

amount of water under the right hereby confirmed, for the following purposes is limited to an amount

actually beneficially used and shall not exceed ____0.01 of a cubic foot per second for domestic____

____supply.____

A description of the lands under such right to which the water right is appurtenant, and the

place where such water is put to beneficial use, is as follows:

All that portion of the $NE\frac{1}{4}SW\frac{1}{4}$ of Sec. 32, T. 2 N., R. 5 E.W.M., lying east of the
North Fork and north of the East Fork of the Washougal River.

FEB 1964
RECEIVED
SKAMANIA COUNTY
AUDITOR
STEVENSON, WASH.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of

use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

____25th day of____ February ____, 19__64__.

M. S. Walker
State Supervisor of Water Resources.

O.K. ___