

81497

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK J PAGE 619

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945 and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-23657C	S2-23657P	S2-23657	June 21, 1974

## NAME

IVAN K. AND ANABEL FINE

## ADDRESS (STREET)

PO Box 21

## CITY

Underwood

## STATE

Washington

## ZIP CODE

98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

## SOURCE

Columbia River

## TRIBUTARY OF THE SURFACE WATERS

## MAXIMUM CUBIC FEET PER SECOND

0.02

## MAXIMUM GALLONS PER MINUTE

## MAXIMUM ACRE-Feet PER YEAR

2

## QUANTITY, TYPE OF USE, PERIOD OF USE

2 acre-feet per year

irrigation of 2 acres

May 1 to October 1 each year

## LOCATION OF DIVERSION/WITHDRAWAL

## APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

100 feet south and 150 feet east of the northwest corner of Sec. 28

## APPROXIMATE LEGAL SUBDIVISION

Lot 1

## SECTION

28

## TOWNSHIP N.

3

## RANGE, E. OR W. &amp; M.

10 E

## W. &amp; R. A.

29

## COUNTY

Skamania

## RECORDED PLATTED PROPERTY

## DEED NAME OF PLAT OR ADDITION

## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That portion of Government Lot 1, Sec. 28, T. 3 N., R. 10 E. & M. described as follows: beginning at a point marking the intersection of the west line of the said Sec. 28 with the southerly right of way line of primary State Highway No. 8 as now constructed and established; thence following the southerly line of said highway easterly a distance of 350 feet; thence south parallel to the west line of said Government Lot 1 to the meander line of the Columbia River; thence westerly following the meander line of the Columbia River to intersection with the west line of said Government Lot 1; thence north to the point of beginning.



CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 7th day of November, 1975.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK.....P.....

by *E. W. Asselstine*

E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

81497

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*Dept of Ecology*

OF

AT 10:15 A.M. 12-10-75

WAS RECORDED IN BOOK 5

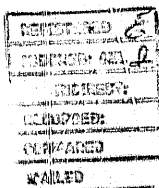
OF 1000 AT PAGE 619

RECORDS OF SKAMANIA COUNTY, WASH.

*W. P. Jones*

COUNTY AUDITOR

*E. W. Asselstine*



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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

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## CERTIFICATE OF WATER RIGHT

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CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-23657	S2-23657D	S2-23657	June 21, 1974

NAME			
IVAN H. AND LARSEN WEND			
ADDRESS	CITY	STATE	ZIP CODE
PO Box 21	Underwood	Washington	98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown

## PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Columbia River		
TRIBUTARY OR CONTRIBUTING WATERS		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.02		2
QUANTITY, TYPE OF USE, PERIOD OF USE		
2 acre-feet per year	Irrigation of 2 acres	May 1 to October 1 each year

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1100 feet south and 150 feet east of the northwest corner of Sec. 28

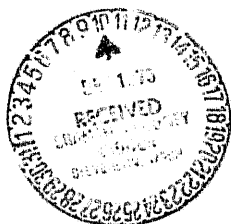
LOCATED WITHIN	SECTION	TOWNSHIP	RANGE	E. OR W.	N. or S.	COUNTY
Government Lot 1	28	3	10 E		22	Skamania

## RECORDED PLATTED PROPERTY

PLAT	SECTION	TOWNSHIP	RANGE	E. OR W.	N. or S.	COUNTY

## LEGAL DESCRIPTION (IF PROPERTY WATER TO BE USED ON)

That portion of Government Lot 1, Sec. 28, T. 3 N., R. 10 E., W. 22 S., described as follows: beginning at a point marking the intersection of the west line of the said Sec. 28 with the southerly right of way line of primary State Highway No. 9 as now constructed and established; thence following the southerly line of said highway easterly a distance of 350 feet; thence south parallel to the west line of said Government lot 1 to the meander line of the Columbia River; thence westerly following the meander line of the Columbia River to intersection with the west line of said Government Lot 1; thence north to the point of beginning.



CERTIFICATE



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JOHN A. BIGGS, Director  
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by *E. W. Asselstine*

E. W. Asselstine, Regional Manager

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COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

OF

AT 10:15 A.M. 12-11-1975

WAS RECORDED IN BOOK 1

OF 21118 AT PAGE 618

RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY ALDITOR

