STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

BOOK J PAGE 617

CERTIFICATE OF WATER RIGHT

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S2-22406C S2-22406P		S2-22406		6	May 8, 1974	
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E A. RICHARDS					. 7	P CODE:
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this is to certify that the high of a right to the use of the oubject to the provisions co- use of said waters has been trimed by the Department of	ntained in the Perm perfected in accord Ecology and entere	ii issuea ance wit ed of reco	h the laws of th ord as shown	e State of Wa		
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The SUBJECT ENGEDT that portion lying southerly of County Road No. 112, Sec. 35, T. 2 N., R. 5 E.E.M.



BOOK J PAGE 6/6

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the vaters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessarity to maintain water quantities sufficient for preservation of the natural environment.

. se foresaid hereby confirmed is restricted to the lands or pl. ce of use herein The right to the so described, except as pre : 90.03.390, and 90 44 020. This certificate of water age is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.164 Given under very hand and the seal of this office at Olympia, Washington, this dav, 19......75..... JOHN A. BIGGS, Director Department of Ecology ENGINWERING DATA E. W. Asselstinu. FOR COUNTY USE ONLY SUPER COUNTY OF SKAMANIA HEREBY CERTIFY THAT THE WITHIN

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INSTRUMENT OF WRITING, FRED MY.

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CERTIFICATE OF WATER RIGHT

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NAME				
ALE A. RICHARDS	IC(TY)		(STATE	(ZIP CODE)
ADDRESS ISTREET!				98671
£ 2 Box 7425	Wishowsal herein named applicant has made proof to		<u> </u>	
This is to certify that the of a right to the use of th subject to the provisions of use of said waters has bee firmed by the Department	e public waters of the Su- contained in the Permit is n perfected in accordance of Ecology and entered o	ate of washing on as r sued by the Departme with the laws of the frecord as shown.	perein avjinva, and an ant of Reolean, and t	tuer and specificative
ADDRESS CONTRACTOR OF THE PROPERTY OF THE PROP	PUBLIC WATER	R TO BE APPROPRIATED		
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	LEGAL DESCRIPTION	OF PROPERTY WATER TO	BE USED ON	

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BOOK J PAGE 6/8

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.0° 300, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for non-se of water as provided in RCW 90.14.180

Given under my hand and the seal of the	nis office at Olympia, Washington, this 7th
of	
TO WASHING	JOHN A. BIGGS, Director Department of Ecology

ENGINEERING DATA

E. W. Asselstine, Regional Mangement

FOR COUNTY USE ONLY

NATE OF WASHINGTON SECOUNTY OF SKIMANIA

I HERENY CERTICY THAT THE WITHIN

INSTRUMENT OF WRITING, FRED BY

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STATE OF SKAMANIA COUNTY, WASAN

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