

81495

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK J PAGE 415

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 127, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	ISSUANCE DATE
S2-21957G	S2-21957P	S2-21957	February 27, 1974

NAME

WALTER F. AND SALLIE T. JONES

ADDRESS (STREET)

Rt 2 Box 2585

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unzoned springs

TRIBUTARY OF (IF SURFACE WATERS)

West Fork Washougal River

MAXIMUM CUBIC FEET PER SECOND

0.20

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

QUANTITY, TYPE OF USE, PERIOD OF USE

0.01 cubic foot per second

1 acre-foot per year (reuse)

domestic supply

continuously

0.08 cubic foot per second

8 acre-feet per year (reuse)

irrigation of 4 acres

May 1 to October 1 each year

0.20 cubic foot per second

non-consumptive

power generation

continuously

fire protection

as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

575 feet north and 1270 feet west from the southeast corner of Sec. 18

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION

18

TOWNSHIP N.

2

RANGE, 1E. OR W.1 W.1

5 E

W.R.I.A.

28

COUNTY

Skamania

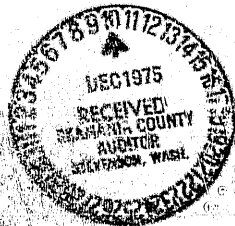
RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 2 N., R. 5 E.W.M.

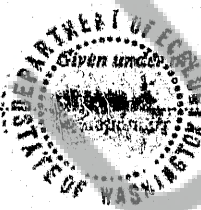
Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for a reuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 7th day of 19.....75.....



JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK P

by E. W. Asseltine

E. W. Asseltine, Regional Manager

FOR COUNTY USE ONLY

81495

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Dep't of Ecology

ON

AT 11:15 A.M. 12-10-75

WE RECORDED IN BOOK

OF 71000 AT PAGE 615

RECORDS OF SKAMANIA COUNTY, WASH.

W. J. ...

COUNTY CLERK

E. W. Asseltine

REGISTERED	<u>E</u>
INDEXED	<u>1</u>
FILED	
RECORDED	
DATE	

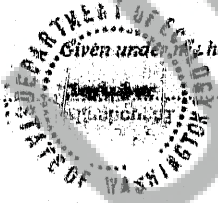
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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under the hand and the seal of this office at Olympia, Washington, this 7th day of 19.....75....



JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK.....

by.....

E. W. Amelstine, Regional Manager

FOR COUNTY USE ONLY

81495

STATE OF WASHINGTON
COUNTY OF SKAGANAWA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, DATED BY.....

OF.....

AT 10:15 A.M. 12-18-75

WAS RECORDED IN BOOK.....

OF 71002 AT PAGE 616

RECORDS OF SKAGANAWA COUNTY, WASH.

1975-1976

COUNTY AUDITOR

REGISTERED	2
INDEXED	12
INVENTED	
RECORDED	
COMPARED	
MAILED	

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