

81385

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK T PAGE 610

CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 251, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-00683C	S2-00683P	23525	November 18, 1971

NAME	CITY	STATE	ZIP CODE
CARL J. NAGEL	Washougal	Washington	98671

Rt 1 Box 1005

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring and unnamed stream

TRIBUTARY OF (IF SURFACE WATERS)

Lawton Creek

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

0.10

14.3

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

13.3 acre-feet per year

irrigation of 7 acres

May 1 to September 1

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

Spring: 450 feet east and 250 feet north;

Stream: 700 feet east and 300 feet north;

BOTH from the southwest corner of Sec. 6

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE, (E. OR W.) W.M.

W.R.I.A.

COUNTY

S2-SW-1

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

ALL that portion of the SW $\frac{1}{4}$, SEC. 6, T. 1 N., R. 5 E.W.M., lying southerly of the Bell Center Road designated as County Road No. 4; EXCEPT that portion thereof lying easterly of the Marvin Didie Road designated as County Road No. 125.



CERTIFICATE

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

No dam shall be constructed in connection with this diversion.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

by hand and the seal of this office at Olympia, Washington, this17th..... day of 19...25.....



JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OR.....P.....

by *E. W. Asselstine*
E. W. Asselstine, Regional Manager

FOR COUNTY USE ONLY

Not to be used for recording in the
COUNTY OF 25

81385

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OR DOCUMENT FILED BY

Dept. of Ecology

ON *11-12-1925*

AT *Olympia, Wash.*

THIS RECORD IS IN ACCORDANCE WITH

RCW 90.14.180

RECORDING ACT OF THE STATE OF WASH.

BY *E. W. Asselstine*

REGISTERED
INDEXED: <i>DIR</i>
INDEXED: <i>25</i>
RECORDED:
COMPARED