

81384

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

DOC. J PAGE 608

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 17, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
S2-222180	S2-222180	S2-22218	April 12, 1974

NAME

ROBERT O. WOODS

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

Rt 1 Box 3-A

Stevenson

Washington

98643

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

Rock Creek

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

56 feet south 32° west of the northeast corner of SW 1/4 Sec. 36

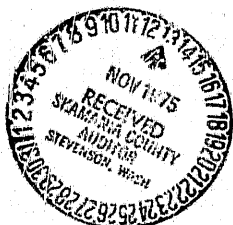
LOCATED WITHIN (PARCELS/LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E. OR W.1 W.M.	W.P.M.A.	COUNTY
SW 1/4	36	3	7 E	19	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

NW 1/4 SW 1/4, Sec. 36, T. 3 N., R. 7 E. W.M., LESS roads.



CERTIFICATE

PROVISIONS

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Issued as a supplemental strip to Surface Water Certificate No. 4610. The total diversion under this certificate shall not exceed 0.02 cubic foot per second and 1 acre-foot per year less any amount diverted under Surface Water Certificate No. 8610.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for reuse of water as provided in RCW 90.14.130.

Under my hand and the seal of this office at Olympia, Washington, this 17th day of 1975.



JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK. P

by E. W. Asselstine  
E. W. Asselstine, Regional Manager

81384

FOR COUNTY USE ONLY

STATE OF WASHINGTON  
COUNTY OF GRAYS HARBOR

I HEREBY CERTIFY THAT 1146 WITHIN  
INSTRUMENT OF WRITING FILED BY

Appl. 4 Ecology  
City of Grays Harbor  
DATE 11-13-75

WAS RECORDED IN BOOK J  
OF 2116 AT PAGE 607  
RECORDS GRAYS HARBOR COUNTY, WASH.

W. J. Jones  
COUNTY CLERK  
E. W. Asselstine  
DIRECTOR

REGISTERED	<input checked="" type="checkbox"/>
INDEXED	<input checked="" type="checkbox"/>
SERIALIZED	<input checked="" type="checkbox"/>
FILED	<input checked="" type="checkbox"/>
NOV 17 1975	
FBI - OLYMPIA	